

First Sunday in Lent

February 22, 2026



Gethsemane Lutheran Church
3600 Hampton - St. Louis, MO 63109

Worship God, welcome all to nurture a community of harmony, healing, and justice.

Welcome to worship! We're delighted you are here!



Gethsemane Lutheran Church is a *Reconciling in Christ* Congregation. **You are welcome here.**



We ask all members, guests, and visitors to please fill out the **attendance slip** in your worship folder and place it in the offering plate.



Please **silence** phones and other devices during the worship service. Sharing that you're at Gethsemane on social media is encouraged! "Check in" using hashtag: #glcstlCheckIn.



The presence, energy, and noise of **children** are always welcome in worship at Gethsemane. The sound of a child in worship is music to our ears. We welcome and encourage kids to move and play. Additional space to move and Wiggle Bags are located in the narthex entry area.



Postures are a way in which we engage the body in worship. These movements (sitting, standing, making the sign of the cross) are optional; please engage in them only as you are comfortable or able.



Holy Communion is offered to all who seek the presence of Christ. This is a welcome table.



Gethsemane Lutheran Church wishes to **acknowledge** and **honor** the Osage, Quapaw, Myaamia, Očhéthi Šakówin, Kaskaskia, and Kickapoo peoples upon whose ancestral homelands we gather for worship, as well as all our Indigenous siblings who have and continue to care for this place—this land—and call it their home.

CHURCH STAFF

Minister: Pastor Cheryl Walenta Gorvie

Connections Coordinator: Gretchen Jenson

Office Manager: Eve Cooney

Minister of Music: Amy Crousore

Council President: Cayce Morice, 314-574-0850

pastor@gethsemanestl.org

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cayce.morice@yahoo.com

Office Hours: Vary, but include Tues-Thurs, 10 am – 1 pm.

Outside of these hours, please call before coming to the church to ensure someone will be here to let you in.

Church Office – (314) 352-8050

office@gethsemanestl.org www.gethsemanestl.org

ELW Holy Communion Setting Ten

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

GATHERING

PRELUDE: *Een Vaste Burgt: Chorale and Andante*

By Martin Luther, Arr. by Cor Kee

The congregation may stand as comfortable.

CONFSSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity,  one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you: Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word: Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of [†] Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C: Amen.

GATHERING SONG: *A Mighty Fortress Is Our God*

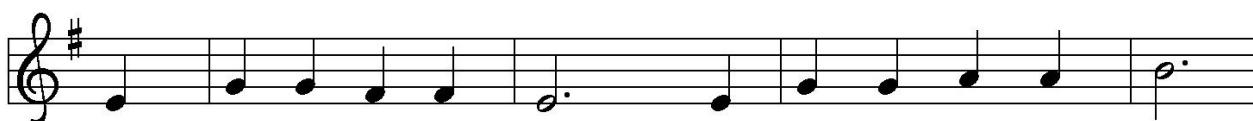
HYMN# 505

GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

AM: Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The congregation is seated.

MISSION MOMENT

Cayce Morice, Council President

WORD

THE FIRST READING: GENESIS 2:15-17; 3:1-7

Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

¹⁵ The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the Lord God commanded the man, “You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

^{3:1} Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” ² The woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” ⁴ But the serpent said to the woman, “You will not die, ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Word of God, word of life

Thanks be to God.

PSALM: PSALM 32

A cantor will lead the singing of the Psalm with the congregation singing the bolded lines.

¹ Happy are they whose transgressions ¹ are forgiven,
and whose sin is ¹ put away!

² **Happy are they to whom the Lord im- ¹ putes no guilt,**
and in whose spirit there ¹ is no guile!

³ While I held my tongue, my bones with- ¹ ered away,
because of my groaning ¹ all day long.

⁴ **For your hand was heavy upon me ¹ day and night;**
my moisture was dried up as in the ¹ heat of summer.

⁵ Then I acknowledged my sin to you, and did not con- ¹ ceal my guilt.

I said, “I will confess my transgressions to the Lord.” Then you forgave me the guilt ¹ of my sin.

⁶ **Therefore all the faithful will make their prayers to you in ¹ time of trouble;**
when the great waters overflow, they ¹ shall not reach them.

⁷ You are my hiding-place; you preserve ¹ me from trouble;
you surround me with shouts ¹ of deliverance.

⁸ “I will instruct you and teach you in the way that ¹ you should go;
I will guide you ¹ with my eye.

⁹ Do not be like horse or mule, which have no ¹ understanding;
who must be fitted with bit and bridle, or else they will ¹ not stay near you.”

¹⁰ Great are the tribulations ¹ of the wicked;
but mercy embraces those who trust ¹ in the Lord.

¹¹ Be glad, you righteous, and rejoice ¹ in the Lord;
shout for joy, all who are ¹ true of heart.

SECOND READING: ROMANS 5:12-19

Through Adam’s disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ’s obedient death, God graciously showers on us the free gift of liberation and life.

¹² Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned ¹³ for sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷ If, because of the one man’s trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

¹⁸ Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. ¹⁹ For just as through the one man’s disobedience the many were made sinners, so through the one man’s obedience the many will be made righteous.

Word of God, word of life

Thanks be to God.

The congregation may stand as comfortable.

LENTEN VERSE



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

P: The Holy Gospel according to Matthew, the 4th chapter:

Glory to you, O Lord.

GOSPEL: MATTHEW 4:1-11

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

¹ Jesus was led up by the Spirit into the wilderness to be tested by the devil. ² He fasted forty days and forty nights, and afterward he was famished. ³ The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”

⁴ But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’ ”

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, “If you are the Son of God, throw yourself down, for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’ ”

⁷ Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹ and he said to him, “All these I will give you, if you will fall down and worship me.”

¹⁰ Then Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’ ”

¹¹ Then the devil left him, and suddenly angels came and waited *on him*.

The Gospel of the Lord

Praise to you, O Christ.

The congregation is seated.

CHILDREN'S SERMON

SERMON

The congregation may stand as comfortable.

HYMN OF THE DAY *I Want Jesus to Walk with Me*

HYMN# 325

THE APOSTLE'S CREED

P: Let us join together in proclaiming our faith:

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

AM: Let us pray. Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

(A brief silence.)

AM: . . . Hear us, O God,

C: **Your mercy is great.**

AM: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: **Amen.**

PEACE

P: The peace of Christ be with you always!

C: **And also with you.**

P: Let us greet one another with a sign of this spirit-filled peace, respecting the boundaries and honoring the consent of our neighbors.

The ministers and congregation may greet one another with a gesture of peace, using these or similar words: Peace be with you.

The congregation is seated.

MEAL

THE OFFERING: *The Offering is received as the Lord's table is prepared.*

MUSICAL OFFERING: *I Want Jesus to Walk with Me*

African American Spiritual
Composed by David Cherwien

The congregation rises in body or spirit.

OFFERING PRAYER

AM: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C: Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, . . .

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

The congregation is seated.

All who seek the Lord are welcome at Christ's table to receive the gift of God's grace! Those not receiving the bread and wine are welcome to come for a blessing. Please come forward at the direction of the ushers.

MUSIC DURING DISTRIBUTION:

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Jesus, Remember Me (Taizé)

HYMN# 616

Lord Jesus, Think on Me

HYMN# 599

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

The congregation may stand as comfortable.

POST COMMUNION PRAYER

AM: Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen

SENDING

ANNOUNCEMENTS

After making this time to worship God, these are ways we welcome all to nurture a community of harmony, healing, and justice.

The congregation may stand as comfortable.

BLESSING

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, \pm bless you now and always.

C: Amen.

SENDING HYMN: *Oh, Love, How Deep*

HYMN# 322

DISMISSAL

AM: Go in peace. Believe the good news.

C: Thanks be to God.

POSTLUDE: *Een Vaste Burgt: Chorale and Allegretto* By Martin Luther, Arr. by Cor Kee

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(No flowers during Lent.)

WORSHIP LEADERS		
PRESIDER	Rev. Cheryl Walenta Gorvie	
GREETER	Lois Wind	Rob Schainker
USHERS	Ted Yemm Lily Yemm	Denise Buehrer
ASSISTING MINISTER	Megan Yemm	Carolyn Schainker
LECTOR	Phyllis Saathoff	Marilyn McGuire
CANTOR	T. Edwards Breed	Alfred Gorvie
CHILDREN'S SERMON	Chris Schmidt	
ALTAR GUILD	Missy DeVore	
DONUT DRIVER	Jack and Lois Wind	
FELLOWSHIP HOST	needed	
CAMERA	Gretchen Jenson	
WINE SPONSOR	Tepe – McFarlane Family	

HOLDEN EVENING PRAYER

MIDWEEK WORSHIP | FEBRUARY 25TH

5:30PM

In person and Online



PRAYER REQUESTS:

Neil Gustafson: healing

Kate Hartz: courage and trust

Barb Johnson: healing and strength

Fred Lenhart: recovering from hip surgery

Margaret Lenhart: healing

Dell Roth: healing and strength

Sharon Salerno: healing and strength

Family and friends of Bob Salsman (**Mark Cutelli's** brother): Comfort and peace as they mourn his death.

Request for:	<i>On Behalf of:</i>
Ed's brother, John Breed (healing)	<i>Breed Family</i>
Russel Forbes and Tonya Keating (healing, safe housing, food, water, hope for the future)	<i>Social Action Team</i>
For the good health of MCU, so that we can position ourselves to make an impact against the rapid rise of authoritarianism.	<i>Garrett Finazzo</i>
Kelsey, Jordan, Dana (healthy pregnancies), Spencer and Sulivan (new babies), Husted family (trust and comfort), for humanity in the world	<i>Kohlberg Family</i>
Karis (healing), Tyla (healing), Scott (strength), Parents (continued health), Farmers of the World.	<i>Cat Leonard</i>
The people of Gaza and the Occupied Territories of Palestine, Lebanon, Syria, Ukraine, Sudan, Myanmar, Cambodia and Venezuela; Pat Fulton (healing, strength); Ginny Olson (strength and healing); Sister Marie Orf; Jojo (encouragement); those who do not feel safe in their communities; all impacted by disasters; for peace with justice in our world.	<i>Maryn Olson and Angie Fulton</i>
Jill (healing, love), my loved ones in the Twin Cities: Margaret, Jim, Kathryn, Emily, Chris, Joe, Merritt, Kaitlin and Patrick.	<i>Penny Family</i>
Dear friend's grandson, Jack (6 years old), facing cancer surgery	<i>Mary Scanlan</i>
Stephanie Rice's family on the death of her nephew	<i>Schmidt Family</i>
Job opportunities for Chad	<i>Tullock Family</i>

LIVING YOUR FAITH

GIVE

Little Free Pantry Items needed include **cereal** of any types. We are also collecting small condiment packages and/or utensil packs from restaurants. Clean out your drawers!

February's Big Ask for Isaiah 58 and St. Anthony's is laundry soap and dish soap. Place donation items in the cabinet located in the hallway leading to the Narthex.

ACT

Be a host! Fellowship hosts make Sundays welcoming by helping with coffee and donuts and cleaning up afterwards. Sign up in the kitchen during fellowship.

Care for others! Did you know Gethsemane has a **Member Care Team**? Gethsemane's Member Care team provides support for members facing illness, surgery, crisis, or loss, and also celebrate significant life events like births. We perform duties such as sending cards, providing meals (via gift cards), coordinating visits for the homebound or hospitalized. The team acts as a vital link between members in need and those who can offer help within the church community.

If you or a church member you know is in need of support please contact the church office or check the box on weekly insert. You may reach out to the Member Care team directly by contacting Betsy Bartholomew. Requests for member care support are private and will only be shared with the congregation if you so choose.

All of us can be members in need as well as members who provide care. To join this team, watch for meeting updates.

Spread kindness! Blessing bags are in the Narthex - take and share with those in need.

Share your voice! Send Mar. newsletter items to connect@gethsemanestl.org by Feb. 24.

JOIN

Get ready for a fun and delicious time at our Annual Cookie & Chili Cook-Off NEXT Sunday, March 1st after 2nd service! We're looking for:

- Cookie bakers – any kind of cookie welcome
- Chili chefs – red, white, chicken, vegetarian, mild, or spicy
- Taste testers/judges – no baking or cooking required!



This is a great opportunity to invite family and friends, enjoy amazing food, and connect with your Gethsemane church family. Everyone is welcome, come cook, come taste, or just come enjoy! Sign up in the Narthex, on the attendance sheet, or email, call, or text Natalie Traylor Fontana.

The Gethsemane **Women's Luncheon** will be held **Tomorrow**, Monday, Feb 23 at 11:30 am at the 1356 Public House at 1356 Big Bend in Ballwin. RSVP on the website or by contacting Dawn Schuessler.

Sign-ups for **Vacation Bible School** are on Gethsemane's website and in the weekly eNews! We need volunteers and campers! July 6-10, 9 am-5 pm or 9 am-12:30 pm.

Gethsemane Lutheran Church Calendar
February 22 – March 1, 2026

Today First Sunday in Lent	8:30 am 9:45 am 10:00 am 11:00 am	Worship: In-Person and Livestream Fellowship hour Sunday School / Confirmation Worship: In-Person
2/23/26 Monday	11:30 am 6:00 pm 6:00 pm	Women's Luncheon , 1356 Public House at 1356 Big Bend in Ballwin. RSVP to Dawn Schuessler NorthHampton Neighbors Meeting at GLC Handbell Choir Rehearsal
2/24/26 Tuesday	10 am	Bible Study March Messenger Information Due Today
2/25/26 Wed.	1:30–2:30 pm 5:30 pm 6:30 pm	Office Staff Meeting (phones unanswered) Midweek Lenten Worship – Holden Evening Prayer Choir Rehearsal
3/1/26 Sunday	8:30 am 9:45 am 10:00 am 11:00 am Noon	Worship: In-Person and Livestream Fellowship hour Sunday School / Confirmation Worship: In-Person Chili Cook-off and Cookie Bake-off. Sign Up Now

Upcoming Dates to Consider

Date	Time	Event
Mondays	6:00 pm	Handbell Choir Rehearsal
Tuesdays	10:00 am	Bible Study
Wednesdays	5:30 pm 6:30 – 8 pm	Lent Midweek Worship, Holden Evening Prayer Choir Rehearsal
Sat, Mar 14	10 am – 6 pm	Food Drive at Schnucks for the Little Free Pantry
Sun, Mar 15	Between	Social Action Committee
Mon, Mar 23	11:30 am	Women's Luncheon
Tues, Mar 24	6:30 pm	Church Council Meeting
Th, F, Mar 2,3	7 pm	Maundy Thursday, Good Friday Worship
Sun, April 5	8:30 and 11 am	Easter Sunday, Easter Breakfast between Worship

Blood Pressure (BP): First Sunday of each month in the fellowship hall.

Women's Luncheon: Fourth Monday of every month. *Except for Holidays.

Gethsemane is a Reconciling in Christ Congregation Affirmation of Welcome

Christ's welcome knows no boundaries! Therefore, our welcome knows no boundaries, and we invite all people to full participation in the life of the congregation.

We at Gethsemane Lutheran Church in Saint Louis embrace...

People of any race or ethnicity...

People who are male, female, transgender, intersex or any other gender identity...

People of any age...

People wherever they are, or wherever they have been, on their faith journeys...

People who are single, married, widowed, divorced, separated or partnered...

People who are gay, lesbian, straight, bisexual, or any other sexual orientation...

People with a variety of political perspectives...

People who have, or had, addictions, phobias, abortions, or a criminal record...

People who are homeowners, renters, living with parents, or homeless...

People who are fully-abled, disabled, or of differing abilities...

People of differing educational backgrounds...

People of any socio-economic condition...

People not mentioned above, all of whom are created and loved by God!

As we celebrate and seek to preserve the beautiful, amazing diversity of God's creation, we pledge to ourselves and to all others that we will strive to live as a reconciling people in our life together and in our outreach to the world. We are committed to being a radically loving and welcoming community of faith.

Sunday Funnies: The Sunday Flock is printed with permission through Pastoral Center.



Scan here to donate to Gethsemane's African American Spiritual Reparation project.

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