



Gethsemane Lutheran Church

Worship God, welcome all to nurture a community of harmony, healing, and justice.

Welcome to worship! We're delighted you are here!



Gethsemane Lutheran Church is a *Reconciling in Christ* Congregation. **You are welcome here.**



We ask all members, guests, and visitors to please fill out the **attendance slip** in your worship folder and place it in the offering plate.



Please **silence** phones and other devices during the worship service. Sharing that you're at Gethsemane on social media is encouraged! "Check in" using hashtag: #glcstlCheckIn.



The presence, energy, and noise of **children** are always welcome in worship at Gethsemane. The sound of a child in worship is music to our ears. We welcome and encourage kids to move and play. Additional space to move and Wiggle Bags are located in the narthex entry area.



Postures are a way in which we engage the body in worship. These movements (sitting, standing, making the sign of the cross) are optional; please engage in them only as you are comfortable or able.



Holy Communion is offered to all who seek the presence of Christ. This is a welcome table.



Gethsemane Lutheran Church wishes to **acknowledge** and **honor** the Osage, Quapaw, Myaamia, Očhéthi Šakówiŋ, Kaskaskia, and Kickapoo peoples upon whose ancestral homelands we gather for worship, as well as all our Indigenous siblings who have and continue to care for this place—this land—and call it their home.

CHURCH STAFF

Minister: Pastor Cheryl Walenta Gorvie
Connections Coordinator: Gretchen Jenson
Music Director: Dr. Aria Thomé
Organist: Amy Crousore
Council President: Gary Borkowski
Office Manager: Eve Cooney

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Office Hours: Vary. Please call before coming to the church to ensure someone will be here to let you in.

Church Office – (314) 352-8050

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www.gethsemanestl.org

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

GATHERING

CALL TO WORSHIP

Presider: On this day, Jesus marched

Congregation: **in between the city walls and the Temple, in between joyful Hosannas and doubtful whispers, in between oppressive poverty and greedy power, in between rampant fear and hope unfurled.**

P: On this day, Jesus marched in between what had been and what could be.

C: **So may we meet Christ in that liminal space. May we lay down our coats in that messy middle.**

P: Hosanna in the highest!

C: **Hosanna in between!**

PROCESSIONAL GOSPEL: LUKE 19:28-40

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

³⁹ Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰ He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

Praise to you, O Christ.

PRAYER FOR ILLUMINATION

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Speaking God, Most days we are inundated with noise. Some of it is good—laughter, music, storytelling. Some of it is hard—arguments, slurs, the sound of bomber planes. Every day we live between silence and shouting, rotating through quiet and noise. So in the midst of this messy middle, help us to hear what is yours. Help us to hear your song, your story, your good news. Help us to hear your voice, your Spirit, your will. And show us how to release the rest. We are listening. Amen.

P: Let us go forth in peace,

C: **in the name of Christ. Amen.**

Trumpet Fanfare

All Glory, Laud, and Honor

ELW# 344



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went.
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
Our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt. Music: VALET WILL ICH DIR GEBEN, ST. THEODULPH, Melchior Teschner, 1584–1635. Public Domain.

PRAYER OF THE DAY

AM: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The congregation is seated.

WORD

FIRST READING: Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

⁴The Lord God has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning the Lord God wakens, wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious; I did not turn backward. ⁶I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord God helps me; therefore, I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸the one who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 31:9-16

The choir will lead the singing of the Psalm with the congregation singing the bolded lines.

⁹Have mercy on me, O LORD, for I [|] am in trouble;
my eye is consumed with sorrow, and also my throat [|] and my belly.

¹⁰**For my life is wasted with grief, and my [|] years with sighing;**
my strength fails me because of affliction, and my bones [|] are consumed.

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to [|] my acquaintances;

when they see me in the street [|] they avoid me.

¹²**Like the dead I am forgotten, [|] out of mind;**
I am as useless as a [|] broken pot.

¹³For I have heard the whispering of the crowd; fear is ¹all around;
they put their heads together against me; they plot to ¹take my life.

¹⁴**But as for me, I have trusted in ¹you, O LORD.**

I have said, “You ¹are my God.

¹⁵My times are ¹in your hand;

rescue me from the hand of my enemies, and from those who ¹persecute me.

¹⁶**Let your face shine up- ¹on your servant;**

save me in your ¹steadfast love.”

SECOND READING: Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus’ humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all..

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though existing in the form of God, did not regard equality with God as something to be grasped, ⁷but relinquished it all, taking the form of a slave, assuming human likeness. And being found in appearance as a human, ⁸he humbled himself and became obedient to the point of death— even death on a cross. ⁹Therefore God exalted him even more highly and gave him the name that is above every other name, ¹⁰so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

CHILDREN’S SERMON

The Passion of Our Lord According to Luke—LUKE 22:1—23:56

Please see the enclosed booklet and follow along with the reading.

The congregation will read in unison the part of the People,

which is printed in bold type and marked with the cross symbol.

Please return your booklets to the ushers at the end of the service.

The Gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY: *When I Survey the Wondrous Cross*

Hymn # 803

BLESSING OF STUDENTS WHO HAVE COMPLETED COMMUNION

INSTRUCTION:

P: Today this community of faith rejoices with the following people who join in sharing the meal of holy communion: Beau Charles Gall, Myles Eli Richardson, Ulysses Siddhartha (Sully) Wolfsberger, Yeats Alejandro Wolfsberger, and Fynnigan Jing Wolfsberger.

In the sacrament of holy baptism, we are welcomed into the body of Christ and sent to share in the mission of God. In the sacrament of holy communion, God unites us in Jesus Christ and nourishes us for that mission. Living among God's faithful people, we are strengthened by God's word and this holy supper to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Let us welcome these siblings in Christ to holy communion.

Welcome to the Lord's table. We thank God for you. We pray that you will find joy and strength in this meal, until we feast forever at God's heavenly banquet.

The congregation may stand as comfortable.

THE PRAYERS

AM: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

AM: ... God, in your mercy,
receive our prayer.

P: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

THE PEACE

P: The peace of the Lord be with you always.
And also, with you.

P: Let us share a sign of peace with those around you.
*The ministers and congregation may greet one another with a gesture of peace, using these or similar words: **Peace be with you.***

The congregation is seated.

MEAL

THE OFFERING: *The Offering is received as the Lord's table is prepared.*

MUSICAL OFFERING: *Lift High the Cross*

arr. Leland Sateren

The congregation may stand as comfortable.

OFFERING PRAYER

AM: Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

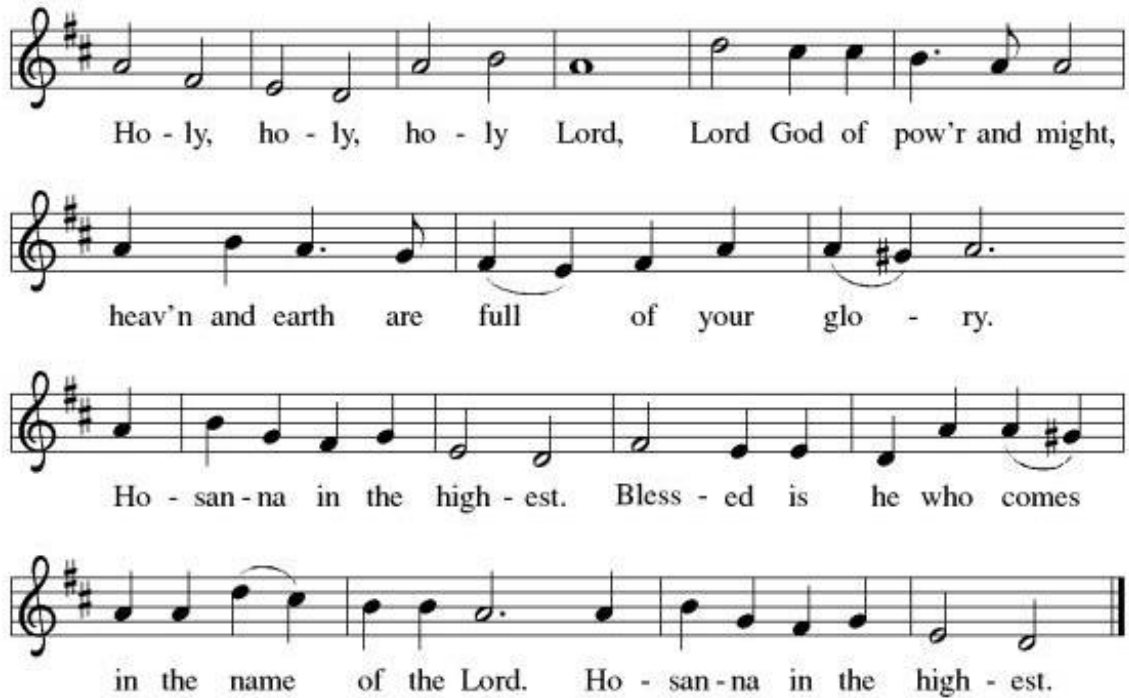
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with some words hyphenated across bar lines. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

P: All who are hungry, come! The feast of grace is spread.

The congregation is seated.

All who seek the Lord are welcome at Christ's table to receive the gift of God's grace! Those not receiving the bread and wine are welcome to come for a blessing. Please come forward at the direction of the ushers.

MUSIC DURING DISTRIBUTION:

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

What Wondrous Love is This

Hymn #666

Were You There

Hymn# 353

The song, *Were You There*, was most likely composed by an African American slave in the 19th century. It was the first spiritual to ever be printed in a major American hymnal in 1940. Also, of interest, is that it was one of peace activist, Mahatma Gandhi's favorite songs. Out of respect for the history of African American Spirituals used in worship, and the absence of royalties paid to the original songwriters or their descendants, our Music Director and Worship and Music Committee, with guidance from the Center for Congregation Singing and the Hymn Society have created a reparations model to direct royalty payments collected for use of this art.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

The congregation may stand as comfortable.

POST-COMMUNION PRAYER

AM: Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

Amen.

SENDING

ANNOUNCEMENTS

These are ways we are sharing God's Grace with our community and with the world!

The congregation is seated.

BLESSING

P: God our tender parent, God the crucified one, God the reconciling Spirit,
✠ bless you now and forever.

Amen

SENDING HYMN: *Go to Dark Gethsemane*

Hymn # 347

DISMISSAL

AM: Go in peace. Care for others as God cares for you.
Thanks be to God.

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COVER PHOTO by Alfred Gorvie, Taken during the Ocean of Rainbow Static Concert held at Gethsemane on April 3, 2025.

Would you like more readings for Holy Week? Here are the readings assigned for the Monday, Tuesday, and Wednesday between Palm Sunday and Maundy Thursday.

Monday, April 14th: Isaiah 42:1-9, Psalm 36:5-11, Hebrews 9:11-15, and John 12:1-11

Tuesday, April 15th: Isaiah 49:1-7, Psalm 71:1-14, 1 Corinthians 1:18-31, and John 12:20-36

Wednesday, April 16th: Isaiah 50:4-9a, Psalm 70, Hebrews 12:1-3, and John 13:21-32

WORSHIP LEADERS		
PRESIDER	Rev. Cheryl Walenta Gorvie	
GREETER	Kate Hartz	Deb Schaller
USHERS	Cayce Morice	Denise Buehrer Rob Schainker
ASSISTING MINISTER	Natalie T. Fontana	Gary Borkowski
LECTOR	Cindy Breed	Barb Johnson
READERS	Andrew Copeland (Narrator), Taylor Schmidt (Jesus), Mike Schmidt (Peter), Dell Roth (Servant), Kristen Tarsala (Witness1), Eve Cooney (Witness 2,) Ed Breed (Pilate), Dawn Schuessler (First Criminal), Chris Schmidt (Second Criminal), Evan Cooney (Centurion)	
CHILDREN'S SERMON	Pastor Cheryl	
BREAD BAKER	Natalie Traylor Fontana	
INSTRUMENTALIST	Mike Schmidt	
FELLOWSHIP HOST	Jack and Lois Wind	
DONUT DRIVER	Jack and Lois Wind	
ALTAR GUILD	Maryn Olson/Angie Fulton	
CAMERA	Linus Christian	
WINE SPONSOR	<i>Needed</i>	

PRAYER REQUESTS:

Barb Johnson: Healing and strength

Jessica Freiburger: Healthy pregnancy

Aria Thome': healing

William Unsicker: recovering from surgery

Request for:	On Behalf of:
Melissa, Malakai, and Mel; comfort, hope and peace	<i>Beth Jung</i>
Tom (brother) that he finds comfort and love as he navigates terminal cancer diagnoses	<i>Natalie Traylor Fontana</i>
Melissa and Fred - employment; Our Country, World and the City of St. Louis; Farmers of the World	<i>Cat Leonard</i>
The people of Gaza and the Occupied Territories of Palestine, Lebanon, Syria, Ukraine, Sudan and Myanmar; Ginny Olson (healing and strength); Sister Marie Orf (healing and strength); Marcelle (successful treatment); Jojo (healing and courage); all impacted by disasters; for peace with justice in our world.	<i>Maryn Olson and Angie Fulton</i>
Kristen Krueger, friend of Pr. Cheryl, recovering from heart surgery	<i>Pastor Cheryl</i>

The Hoppe family (continued health and love)	<i>Penny Family</i>
Praise for healing of Granddaughter Megan (cancer), Healing prayers for son, Frank	<i>Kate Schejbal</i>
Please keep in your prayers all those fearful of their future and show them hope where things seem hopeless.	<i>Starr-Hunter Family</i>
Carol Eggers – restore health	<i>Unsicker Family</i>
Bless me with housing and a better environment	<i>Kimberly</i>

ANNOUNCEMENTS:

The **Member Care** committee invites you to help sign Easter Cards for our home-bound members **today** during Fellowship Hour.

In lieu of foot washing on **Maundy Thursday**, we will be **collecting socks** to be added to the blessing bags. We are caring for our neighbor's feet! You will find the basket on the bench next to the blessing bags and can contribute through April. There is a wish list of additional items to resupply the blessing bags in the weekly eNews. For more information, please see organist Amy Crousore.

Easter Flowers! Order TODAY! We will again be “flowering” the area around the cross and the front of the sanctuary on Easter. The flowers are potted plants which can be kept indoors or can be planted outside for the summer. Help add to the beauty of Easter Sunday by using the bulletin insert or the online form to order your plants, or make a donation in honor of a loved one. Our order will be placed tomorrow, so act today!

Blood Drive! The next Blood Drive will be at Gethsemane **tomorrow from 1-5pm**. You can sign up on Gethsemane's website.

Race for Refugees on Saturday, April 19th The International Institute will have a Race for Refugees at Tower Grove Park. Registration is \$30. Gethsemane has a team and you can choose to join the team or run on your own! Join Gretchen and friends in a 5K, or Eve and friends for the 1 mile Fun Walk/Run. See Gethsemane's website and the Thursday eNews for more info and links to register.

The Green Committee is hosting the **Easter breakfast**. Join us for a morning of fellowship and gratitude as we celebrate the resurrection of Christ this Easter. Our Yogurt Parfait Bar will offer a delightful way to honor the abundance of God's blessings. Choose from creamy yogurts and a variety of toppings, including fresh fruit, crunchy granola, nuts, crushed Oreos, and M&M's,. Pastries, coffee, milk and OJ will round out the meal.

This Easter, we're not just nourishing our bodies but also giving back to God's creation. We suggest a donation of \$10 per person, with proceeds supporting wildlife habitat features on

the South Lawn— perhaps even a cozy new bat house for our insectivorous flying friends! RSVP on the back of your attendance sheet to help us estimate quantities.

Tree Planting next Saturday! We were awarded 12 free native trees and 5 shrubs through Forest ReLeaf's Project CommuniTree program! Help us plant trees in the South Lawn on Saturday morning, April 26th, 9 am – noon. What a great way to celebrate Earth Month!

Love to shop? The Social Action Team buys in bulk to supply the Little Free Pantry and get the most out of folks' financial donations to the Pantry fund. But not all of our thrifty volunteers have a way to get that 50-pack of Vienna Sausages from the store to the church basement. Would you be our shopping buddy? We'd let you know what's needed and where it's cheapest, and you'd place and/or pick up the order (covered by the Pantry fund) and bring it to church whenever you usually come. Even occasional help is great! Email Leah Morrell for more info.

The **April Big Ask** is toilet paper and sanitary pads (not tampons per our partners' request.) Please place donations for Big Ask items in the wooden cabinets near the shopping cart. Items placed **IN** the shopping cart go to our Free Food Pantry.

Vacation Bible School! VBS will be held at Gethsemane on July 28-August 1, 9 am-5 pm with half day and full day options. Registration for volunteers and campers is on Gethsemane's website. VBS is open to kids four-years-old through 5th grade, and volunteer opportunities are available for 6th graders to adults.

LuMin: Dinner and Jesus nights at LuMin are a wonderful way for college kids to feel like they have a space to pray and socialize while having a free meal! Gethsemane has one more time to host during the spring session. April 27th. Please consider providing food! The sign up and more information is on Gethsemane's website.

The Messenger has a digital format! If you have any items to include for the May newsletter, please send them to Gretchen at glcstlsocialmedia@gmail.org **by April 28**. If you have a high school or college graduate, please send a short paragraph so we can share the news with everyone!



Thursday e-newsletter! Gethsemane uses Constant Contact to send the weekly e-news on Thursdays. If you would like to be included, please click this QR code to be added to the list. Also, be sure to check your spam or junk folders!

**Gethsemane Lutheran Church Calendar
April 14-20, 2025**

Date	Time	Event
4/13 Sunday Palm Sunday	8:30 am 9:45 am 11 am 5:00 pm	Worship Service: In-Person and Livestream Fellowship Hour, Sunday School Worship Service: In Person Vocal Choir Rehearsal
Mon, April 14	1:00-5:00 pm 6:00 pm	Red Cross Blood Drive Handbell Choir Rehearsal
Tues, April 15	10:00 am	Bible Study
Wed, April 16	10am -noon	Church Office Staff Meeting, phones unanswered
Thurs, April 17	7:00 pm	Maundy Thursday Worship Service (bring socks!)
Fri, April 18	7:00 pm	Good Friday Worship Service
Sat, April 19	9:00 am – noon 1:30 pm	Race for Refugees (Tower Grove Park) Set up For Easter Breakfast in Fellowship Hall
Sun, April 20 Easter Sunday	8:30 am 9:45 am 11 am 5:00 pm	Worship Service: In-Person and Livestream Easter Breakfast, Fellowship, Easter Egg Hunts Worship Service: In Person NO Vocal Choir Rehearsal

Upcoming Dates to Consider

Date	Time	Event
Tues, April 22	10:00 am	Bible Study
Wed, April 23	10 am - noon	Church Office Staff Meeting, phones unanswered
Sat, April 26	9 am - noon	Tree Planting in the South Lawn!
Mon, April 28	11:30 am	Women's Luncheon at Favazza's on Southwest Ave. RSVP to Kathleen Moe
Sun, May 4	Noon	Usher and Associate Usher Training, following second service.
Sun, May 25	9:30 am	Single Summer Services begin

Blood Pressure (BP): First Sunday of each month in the fellowship hall.
Women's Luncheon: Fourth Monday of every month. *Except for Holidays.

Gethsemane is a Reconciling in Christ Congregation Affirmation of Welcome

Christ's welcome knows no boundaries! Therefore, our welcome knows no boundaries and we invite all people to full participation in the life of the congregation.

We at Gethsemane Lutheran Church in Saint Louis embrace...

People of any race or ethnicity...

People who are male, female, transgender, intersex or any other gender identity...

People of any age...

People wherever they are, or wherever they have been, on their faith journeys...

People who are single, married, widowed, divorced, separated or partnered...

People who are gay, lesbian, straight, bisexual, or any other sexual orientation...

People with a variety of political perspectives...

People who have, or had, addictions, phobias, abortions, or a criminal record...

People who are homeowners, renters, living with parents, or homeless...

People who are fully-abled, disabled, or of differing abilities...

People of differing educational backgrounds...

People of any socio-economic condition...

People not mentioned above, all of whom are created and loved by God!

As we celebrate and seek to preserve the beautiful, amazing diversity of God's creation, we pledge to ourselves and to all others that we will strive to live as a reconciling people in our life together and in our outreach to the world. We are committed to being a radically loving and welcoming community of faith.


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Scan here to donate to Gethsemane's African American Spiritual Reparation project.

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COVER PHOTO by Alfred Gorvie, Taken during the Ocean of Rainbow Static Concert held at Gethsemane on April 3, 2025