

Holy Trinity Sunday

May 31st, 2026



Gethsemane Lutheran Church

3600 Hampton - St. Louis, MO 63109

Worship God, welcome all to nurture a community of harmony, healing, and justice.

Welcome to worship! We're delighted you are here!



Gethsemane Lutheran Church is a *Reconciling in Christ* Congregation. **You are welcome here.**



We ask all members, guests, and visitors to please fill out the **attendance slip** in your worship folder and place it in the offering plate.



Please **silence** phones and other devices during the worship service. Sharing that you're at Gethsemane on social media is encouraged! "Check in" using hashtag: #glcstlCheckIn.



The presence, energy, and noise of **children** are always welcome in worship at Gethsemane. The sound of a child in worship is music to our ears. We welcome and encourage kids to move and play. Additional space to move and Wiggle Bags are located in the narthex entry area.



Postures are a way in which we engage the body in worship. These movements (sitting, standing, making the sign of the cross) are optional; please engage in them only as you are comfortable or able.



Holy Communion is offered to all who seek the presence of Christ. This is a welcome table.



Gethsemane Lutheran Church wishes to **acknowledge** and **honor** the Osage, Quapaw, Myaamia, Očhéthi Šakówiŋ, Kaskaskia, and Kickapoo peoples upon whose ancestral homelands we gather for worship, as well as all our Indigenous siblings who have and continue to care for this place—this land—and call it their home.

CHURCH STAFF

Minister: Pastor Cheryl Walenta Gorvie
Connections Coordinator: Gretchen Jenson
Office Manager: Eve Cooney
Minister of Music: Amy Crousore
Council President: Cayce Morice, 314-574-0850

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Office Hours: Vary, but include Tues-Thurs, 10 am – 3 pm.

Outside of these hours, please call before coming to the church to ensure someone will be here to let you in.

Church Office – (314) 352-8050

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www.gethsemanestl.org

Holy Communion, Setting One

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

GATHERING

PRELUDE: *Holy, Holy, Holy*

John B. Dykes

The congregation may stand as comfortable.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, whose compassion endures forever.

C: **Amen.**

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: **Amen.**

GATHERING HYMN: *Come, All You People*

HYMN# 819

GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

Cantor: In peace, in peace, let us pray to the Lord.

All: Refrain

Assembly



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Cantor: For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

All: Refrain

Cantor: For your people here who have come to give you praise, for the strength to live your word, let us pray to the Lord.

All: Refrain

Cantor: Help, save, and defend us, O God.

All:



A - men.

CANTICLE OF PRAISE: *Now the Feast and Celebration*

HYMN# 167

PRAYER OF THE DAY

AM: Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C: Amen

The congregation is seated.

WORD

THE FIRST READING: GENESIS 1:1 – 2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image, in the image of God he created them; male and female he created them. ²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed,

it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

PSALM: PSALM 8

A cantor will lead the singing of the Psalm with the congregation singing the bolded lines.

¹ O | Lord our Lord,

how majestic is your name in | all the earth!—

² **you whose glory is chanted above the heavens out of the mouths of in- | fants and children;**

you have set up a fortress against your enemies, to silence the foe | and avenger.

³ When I consider your heavens, the work | of your fingers,

the moon and the stars you have set | in their courses,

⁴ **what are mere mortals that you should be mind- | ful of them,**

human beings that you should | care for them?

⁵ Yet you have made them little less | than divine;

with glory and hon- | or you crown them.

⁶ **You have made them rule over the works | of your hands;**

you have put all things un- | der their feet:

⁷ all | flocks and cattle,

even the wild beasts | of the field,

⁸ **the birds of the air, the fish | of the sea,**

and whatever passes along the paths | of the sea.

⁹ O | Lord our Lord,

how majestic is your name in | all the earth!

SECOND READING: 2 CORINTHIANS 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

Thanks be to God.

The congregation may stand as comfortable.

GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

P: The Holy Gospel according to Matthew, the 28th chapter:

C: **Glory to you, O Lord.**

GOSPEL: MATTHEW 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

The congregation is seated.

CHILDREN'S SERMON

SERMON

The congregation may stand as comfortable.

CONFESSION OF FAITH

P: Let us confess our faith using the words of the Nicene creed.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

AM: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

AM: . . . God of Grace,

C: hear our prayer.

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen.

PEACE

P: The peace of the Lord be with you always.

C: And also, with you.

P: Let us share a sign of peace with one another, using the words of the risen Lord: Peace be with you.

The ministers and congregation may greet one another with a gesture of peace, using these or similar words: Peace be with you.

The congregation is seated.

MEAL

THE OFFERING: *The Offering is received as the Lord's table is prepared.*

MUSICAL OFFERING: *O Clap Your Hands*

by Wiley Beveridge

The congregation rises in body or spirit.

OFFERING PRAYER

AM: Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C: Amen.

THE GREAT THANKSGIVING

Presider: *Congregation:*
The Lord be with you. And al-so with you.

Presider: *Congregation:*
Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*
Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

P: It is our duty and delight . . . we praise your name and join their unending hymn:

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

COMMUNION

P: Heaven has come near. Come, share in the feast!

The congregation is seated.

All who seek the Lord are welcome at Christ's table to receive the gift of God's grace! Those not receiving the bread and wine are welcome to come for a blessing. Please come forward at the direction of the ushers.

MUSIC DURING DISTRIBUTION: *Lamb of God*



Lamb of God, you take a - way the sin of the
 you are the bread of life for us
 you are the way of jus - tice and
 you are the way of mer - cy and

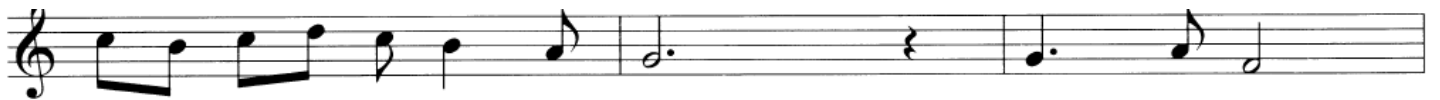
Congregation:



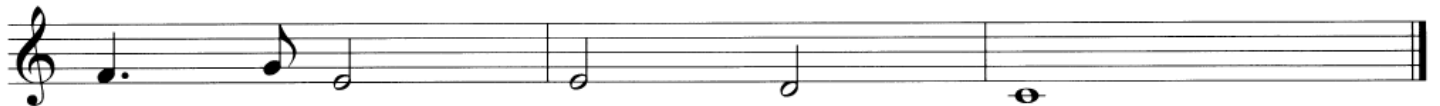
world:
 all: have mer - cy on us, mer - cy on us,
 peace:
 love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Holy, Holy, Holy, Lord God Almighty!

HYMN #413

God, Whose Almighty Word

HYMN #673

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

The congregation may stand as comfortable.

POST COMMUNION PRAYER

AM: Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen

SENDING

ANNOUNCEMENTS *After making this time to worship God, these are ways we welcome all to nurture a community of harmony, healing, and justice.*

The congregation may stand as comfortable.

BLESSING

P: Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

C: Amen.

SENDING HYMN: *Rise, Shine, You People!*

HYMN# 665

DISMISSAL

AM: Heaven has come near. Go, share the good news!

C: Thanks be to God.

POSTLUDE: *Gloria*

A. Andre

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The Altar Flowers are given to the glory of God by the Tepe/McFarlane Family, in remembrance of Carmen McFarlane, celebration of Max and Olivia's birthdays, and blessings to all graduates.



| WORSHIP LEADERS | |
|--------------------|----------------------------|
| PRESIDER | Rev. Cheryl Walenta Gorvie |
| GREETER | Joan Williams |
| USHERS | Cayce Morice |
| ASSISTING MINISTER | Mike Schmidt |
| LECTOR | Chris Schmidt |
| CANTOR | Maryn Olson |
| CHILDREN'S SERMON | Lindsay Schuessler |
| FELLOWSHIP HOST | Schmidt |
| ALTAR GUILD | Leah Morrell |
| CAMERA | Jaryd Wolfsberger |
| WINE SPONSOR | Wind Family |

PRAYER REQUESTS:

Cindy Breed: recovering from a fall

Kate Hartz: courage and trust

Barb Johnson: rehabbing after surgery

Fred Lenhart: comfort and peace

Margaret Lenhart: comfort and peace

Dell Roth: healing, strength and joy

Sharon Salerno: healing and strength

John Sandberg and family: mourning the death of his brother, Marc

Stephen Brown, along with sister-in-law Sherry Lynn, mourning the death of her husband, Larry

| Request for: | <i>On Behalf of:</i> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Strength and comfort for Kate and Debbie | <i>Boehlje Family</i> |
| Bev, good friend, (fighting cancer) | <i>Breed Family</i> |
| The community of the South City Catholic Academy: teachers, children, parents, support staff, and the community around them (comfort, guidance and strength) | <i>Natalie Traylor Fontana</i> |
| Melissa (healing & employment); Parents (continued heath); City of St. Louis; Farmers of the World | <i>Cat Leonard</i> |
| The people of Gaza and the Occupied Territories of Palestine, Lebanon, Syria, Iran, Ukraine, Sudan, South Sudan, Myanmar, Cambodia, and Venezuela; Pat Fulton (healing, strength); Ginny Olson (healing, strength); Sister Marie Orf; Jojo (encouragement); the family of Jacob Carlson (comfort as they grieve); those who do not feel safe in their communities; all impacted by disasters; for peace with justice in our world. | <i>Maryn Olson and Angie Fulton</i> |
| Friend Kim (strength and courage with health issues.) | <i>Carleen Reinhardt</i> |
| For Pat Stewart, undergoing cancer treatment (healing and courage) | <i>Kate Schejbal</i> |
| Toby, Dale, Rob, Charlie, Russell, Tanya, Zino, Brooks, Vonya, Nicole and Steve (housing, employment, food, health and hope) | <i>Social Action</i> |

LIVING YOUR FAITH

GIVE

The June Big Ask is diapers (size 4T, 5T, 5 or 6), baby wipes and all-purpose cleaner. Place donation items in the cabinet located in the hallway leading to the Narthex.

The **Little Free Pantry and Comfort Cabinet** needs are canned fruit, fresh fruit, mashed potatoes, rice packets, jelly in plastic containers, nutri-grain/fruit/granola bars, shaving cream, sunscreen and small tissue packets. Place donations in the shopping cart in the hallway.

Food Drive! Gethsemane is partnering with Affinia Healthcare to support neighbors facing food insecurity. Donate dried fruits, beans, pasta, rice, bottled water/juice, and canned goods. **Place donations in the box** near the parking lot doors through **June**. Monetary gifts are also accepted – see the enews for a link. Thank you for sharing God’s love!

ACT

Check your email! The summer **Worship Leader schedule** is completed and can be found in your email in-box (if you are a worship leader) and is linked in the e-news and Messenger. The schedule is also posted on church bulletin boards.

Kate Hartz invites you to join her for the **Walk to Defeat ALS** on Saturday, June 27, in Forest Park. Kate will help kick off the event, making it an especially meaningful day for our community. Whether you walk the route or simply come to cheer her on, this is a wonderful opportunity to stand together and make a difference for those affected by ALS.

Lutherans for Love and Pride is gearing up for the Tower Grove Pride Festival on September 26-27. Anyone willing to volunteer or help with planning is invited to come to the first planning meeting, **Sun, June 7, 6-7:30 pm** at Christ Lutheran Church in Webster Groves.

Share your voice! Send July newsletter items to Gretchen by June 24.

JOIN

Join the year-end “**Choir Party**” at Amy’s rooftop patio **tonight at 5 pm**. ALL who have participated in music (singing, instruments, or just listeners!) are invited. Bring a dish to share, children welcome. Address provided privately, ask any choir member or church staff.

Sign-up now for **Vacation Bible School** on Gethsemane’s website. We need volunteers and campers! July 6-10, 9 am - 12:30 pm or 5 pm. **Registration deadline TOMORROW, 6/1!**

On **June 7**, following 9:30 am Worship, meet in the Fellowship hall for a potluck, then help assemble Blessing bags for our unhoused neighbors. Bring a dish to share. Clean-up help is always appreciated.

We will have a **Sunday School recap meeting** during the potluck brunch on **June 7**. If you are a teacher or a parent with ideas please join us at the Sunday School table! There will be another meeting about 2026-27 Sunday School after VBS.

On **Fri, June 19**, 7-10 pm, the **Synoptic Frequencies** concert returns to Gethsemane. This iteration features guitarist Marisa Anderson, who the New Yorker calls “*one of the most distinctive guitar players of her generation,*” along with the Dave Stone Ensemble and the guitar duo, Blooming. Tickets \$15 or “Pay what you can.”

Gethsemane Lutheran Church Calendar
May 31 – June 7, 2026

| | | |
|---------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Today 5/31 The Holy Trinity | 9:30 am 10:30 am 5 - 7 pm | Worship: In-Person and LiveStream Fellowship (cookies and tea/lemonade) Sunday Funday for Youth in grades 7-12 (Bethel) |
| 6/1 Monday | All day 6:00 pm | Registration Deadline for VBS! Handbell Choir Rehearsal |
| 6/2 Tuesday | 10:00 am | Bible Study |
| 6/3 Wednesday | 1–3 pm | Staff Meeting (phones unanswered) |
| 6/7 Sunday | 9:30 am 10:15 am 5:30 pm | Worship: In-Person and on YouTube Potluck and Blessing Bag Assembly in Fellowship Hall Music ministry year-end party at Amy’s rooftop patio (all musicians and listeners invited) |

Upcoming Dates to Consider

| Date | Time | Event |
|---------------|---------------------|--------------------------------------------------------------------------------------|
| Mondays | 6:00 pm | Handbell Choir Rehearsal |
| Tuesdays | 10:00 am | Bible Study |
| Sun, June 7 | 10:30 am | Pot-luck and Blessing Bag Assembly |
| Mon, June 8 | 1-5 pm | Red Cross Blood Drive at GLC |
| Sun, June 14 | 10:30 am | Music Fundamentals Class begins |
| Tues, June 16 | 6:30 pm | Church Council Meeting |
| Fri, June 19 | 7 -9 pm | Synoptic Frequencies Concert (ft. Marisa Anderson, Dave Stone Ensemble and Blooming) |
| Mon, June 22 | 11:30 am 6:00 pm | Women’s Luncheon North Hampton Neighbors Meeting at Gethsemane |
| Sat, June 27 | 10 am | Walk with Kate to Defeat ALS (Forest Park) |
| July 6-10 | 9 am – 5 pm | Vacation Bible School! |

Blood Pressure (BP): First Sunday of each month in the fellowship hall.
Women’s Luncheon: Fourth Monday of every month. *Except for Holidays.

Gethsemane is a Reconciling in Christ Congregation Affirmation of Welcome

Christ's welcome knows no boundaries! Therefore, our welcome knows no boundaries and we invite all people to full participation in the life of the congregation.

We at Gethsemane Lutheran Church in Saint Louis embrace...

People of any race or ethnicity...

People who are male, female, transgender, intersex or any other gender identity...

People of any age...

People wherever they are, or wherever they have been, on their faith journeys...

People who are single, married, widowed, divorced, separated or partnered...

People who are gay, lesbian, straight, bisexual, or any other sexual orientation...

People with a variety of political perspectives...

People who have, or had, addictions, phobias, abortions, or a criminal record...

People who are homeowners, renters, living with parents, or homeless...

People who are fully-abled, disabled, or of differing abilities...

People of differing educational backgrounds...

People of any socio-economic condition...

People not mentioned above, all of whom are created and loved by God!

As we celebrate and seek to preserve the beautiful, amazing diversity of God's creation, we pledge to ourselves and to all others that we will strive to live as a reconciling people in our life together and in our outreach to the world. We are committed to being a radically loving and welcoming community of faith.

Sunday Funnies: The Sunday Flock is printed with permission through Pastoral Center.



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Scan here to donate to Gethsemane's African American Spiritual Reparation project.



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