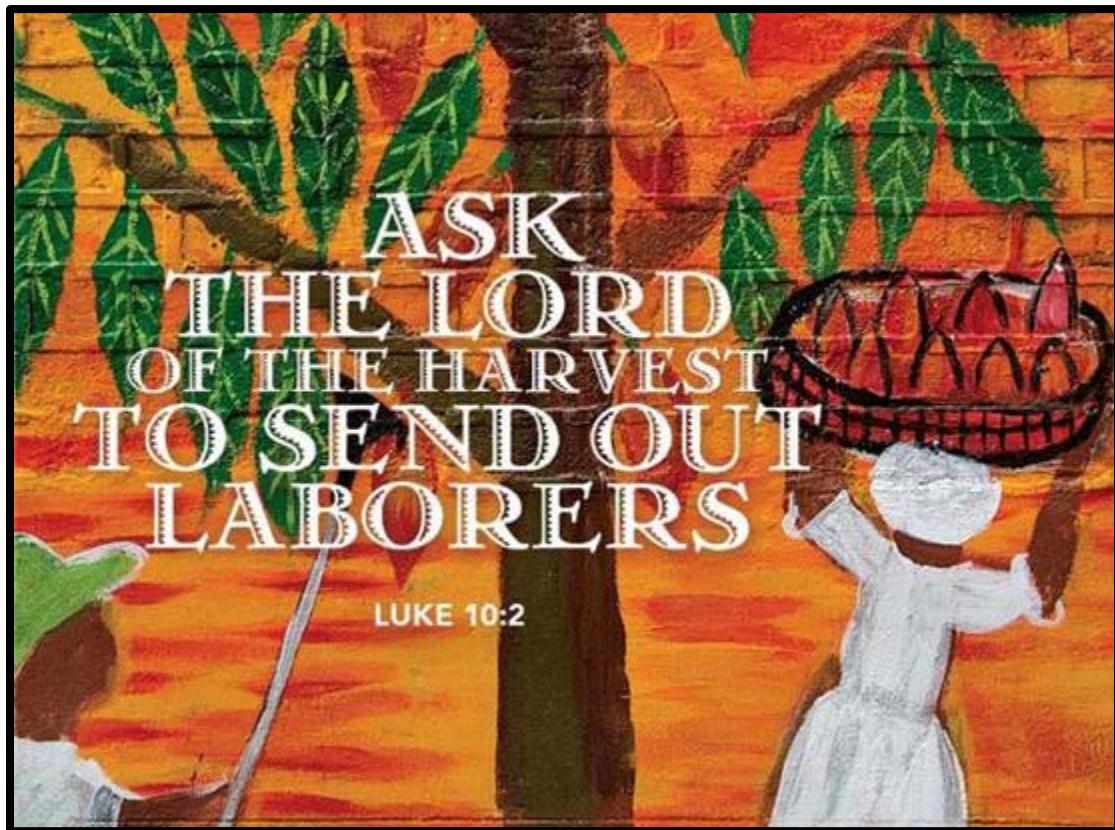


# 4<sup>th</sup> Sunday after Pentecost

July 3, 2022



Gethsemane Lutheran Church  
3600 Hampton - St. Louis, MO 63109

*God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.*

## GATHERING

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**PRELUDE:** *Kuortane*

arr. Sulo Salonen

*The congregation may stand as they are comfortable.*

**P:** The Holy Spirit calls us together as the people of God.

### CONFSSION AND FORGIVENESS

**P:** Blessed be the holy Trinity, ☩ one God, whose steadfast love endures forever.  
**Amen.**

**P:** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**P:** Merciful God,  
**we confess that we have not followed your path but have chosen our own way.**  
**Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors.**  
**Amen.**

**P:** Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ☩ Jesus Christ, your sins are forgiven. You are free to love as God loves.

**Amen.**

## OPENING HYMN: *We All are One in Mission*

Hymn# 576

1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit-ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem-ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris-ing grace,  
We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955. Music: KUORTANE, NYLAND, Finnish folk tune; arr. hymnal version. Text © 1986 Hope Publishing Company. Arr. © 2006 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-704953.

## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

### *Glory to God, Glory in the Highest*

Hymn# 164

Leader

Glo-ry to God, glo-ry to God, glo - ry in the high - est!

All

Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Leader All

To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!

Leader Leader

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Group 1 Group 1, 2

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader

Al-le-lu-ia! A-men!

Group 1, 2, 3

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!

Music: GLORIA PERU, Peruvian traditional. Public Domain.

## PRAYER OF THE DAY

**AM:** O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation is seated.*

# WORD

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## THE FIRST READING: Isaiah 66:10-14

*Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.*

<sup>10</sup>Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—<sup>11</sup>that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

<sup>12</sup>For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. <sup>13</sup>As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

Holy Wisdom, Holy Word.

**Thanks be to God.**

## PSALM: Psalm 66:1-9

*The choir will lead the singing of the Psalm with the congregation singing the bolded lines.*

<sup>1</sup>Be joyful in God, <sup>1</sup> all you lands;

    be joyful, <sup>1</sup> all the earth.

**<sup>2</sup>Sing the glory <sup>1</sup> of God's name;**

**sing the glory <sup>1</sup> of God's praise.**

<sup>3</sup>Say to God, "How awesome <sup>1</sup> are your deeds!

    Because of your great strength your enemies <sup>1</sup> cringe before you.

**<sup>4</sup>All the earth bows <sup>1</sup> down before you,**

**sings to you, sings <sup>1</sup> out your name."**

<sup>5</sup>Come now and see the <sup>1</sup> works of God,

    how awesome are God's deeds <sup>1</sup> toward all people.

**<sup>6</sup>God turned the sea into dry land, so that they went through the wa- <sup>1</sup> ter on foot,  
    and there we re- <sup>1</sup> joiced in God.**

<sup>7</sup>Ruling forever in might, God keeps watch o- <sup>1</sup> ver the nations;

    let no rebels ex- <sup>1</sup> alt themselves.

**<sup>8</sup>Bless our <sup>1</sup> God, you peoples;  
    let the sound of <sup>1</sup> praise be heard.**

<sup>9</sup>Our God has kept us among the living  
and has not allowed our feet to slip.

## SECOND READING: Galatians 6:1-16

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in “the family of faith.”.*

<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Holy Wisdom, Holy Word.

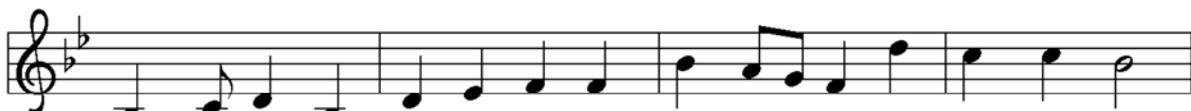
**Thanks be to God.**

*The congregation may stand as they are comfortable.*

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: Luke 10:1-11, 16-20

P: The Holy Gospel according to Luke, the 10<sup>th</sup> chapter:  
**Glory to you, O Lord.**

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace to this house!’ <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

<sup>16</sup>“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

<sup>17</sup>The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>18</sup>He said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and

nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is seated.*

## CHILDREN'S SERMON with Chris Schmidt

## SERMON

*The congregation may stand as they are comfortable.*

## HYMN OF THE DAY: *O God, Whose Word Well-Planted*

Hymn #975

1 O God, whose word well-plant-ed yields fruit a hun-dred - fold,  
2 O God of seed and har - vest, of sun and soil and rain,  
3 O God, your fi - nal har - vest of his - t'ry's an - cient field

we praise your grac - es grant - ed to those who sowed of old,  
at - tend the word we sow, lest its plant - ing be in vain.  
will test with truth the proud - est that hu - man work can yield.

who by their wit - ness scat - tered good seed up - on the soil  
Send show - ers of your Spir - it, bright sun - shine of your grace,  
Op - pres - sion's blight will van - ish, fair free - dom's fruits in - crease;

where oth - ers, reap - ing, gath - ered the har - vest of their toil.  
that mul - ti - tudes who hear it your gos - pel may em - brace.  
and love and joy will flour - ish to clothe the earth with peace.

Text: Herman G. Stuempfle Jr., 1923–2007. Music: ABIDING PRESENCE, Stephen P. Folkemer, b. 1952. Text and music © 1990 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-704953.

## **THE CREED**

**P:** Let us confess our faith using the words of the Apostles' creed.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **THE PRAYERS**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace,  
**receive our prayer.**

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace,  
**receive our prayer.**

You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace,  
**receive our prayer.**

You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people. God of grace,  
**receive our prayer.**

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving. Today we pray especially for Vi, Deanna, Mark, Mike, Kevin, Kathy, Troy, Lillie, Joy, Fred, and those we name before you now either silently in our hearts or spoken from our lips. . . God of grace,

**receive our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

**P:** The peace of the Lord be with you always.

**And also with you.**

**P:** I invite you to share a sign of peace with those around you.

*The ministers and congregation may greet one another with a gesture of peace, using these or similar words: Peace be with you.*

*The congregation remains standing.*

## **MEAL**

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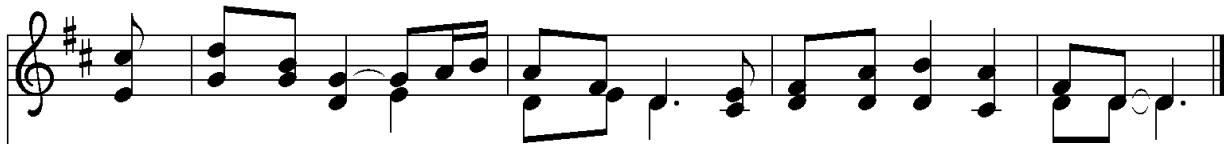
### **THE OFFERING:**

*During this time of offering, we ask that you remember the church's ongoing expenses and our ongoing need to be generous people of God. Offerings may be placed in the offering plate located in the hall next to the family mailboxes or mailed to the church. You may also visit our website at [gethsemanestl.org](http://gethsemanestl.org) to donate electronically.*

## OFFERTORY RESPONSE: *Accept, O Lord, the Gifts We Bring*



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.  
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be-comes a ho - ly trea - sure.  
Lord, by your grace now come to us, as hum - bly we a - dore you.



Text: Beth Bergeron Folkemer, b. 1957. Music: Barbara Allen, English folk tune; arr. Alice Parker, b. 1925. Text © 1990, Arr. © 1995 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-704953.

## OFFERING PRAYER

**P:** God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

**Amen.**

## DIALOGUE

**P:** The Lord be with you.

**And also with you.**

**P:** Lift up your hearts.

**We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san-na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCHARISTIC PRAYER

O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song:

The earth is full of your glory.

**The earth is full of your glory.**

O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song:

The earth is full of your glory.

**The earth is full of your glory.**

We praise you for the heart of Jesus, so filled with your love for this earth.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:  
The earth is full of your glory.

**The earth is full of your glory.**

O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth.

Empowered by your promises, we rise from our deaths to praise you again:  
The earth is full of your glory.

**The earth is full of your glory.**

Amen, and amen.

**Amen, and amen.**

## THE LORD'S PRAYER

**P:** Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

*The congregation is seated.*

## COMMUNION

**P:** In Christ's presence there is fullness of joy. Come to the banquet.

*Ushers will direct those wishing to process forward for Communion. Directions for processing forward can be found in the back of the pew in front of you with the hymnals. Please do not remove your mask before entering the second blue box and replace your mask before exiting that box.*

## O LAMB OF GOD

1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Communion Hymns

Anthem: *O Sacred River*

Susan Palo Cherwien,  
arr. Bradley Nelson

Hymn: *Mothering God, You Gave Me Birth*

Hymn# 735

1 Moth - er-ing God, you gave me birth in the bright  
2 Moth - er-ing Christ, you took my form, of - fer - ing  
3 Moth - er-ing Spir - it, nur - t'ring one, in arms of

morn - ing of this world. Cre - a - tor, source of ev - 'ry  
me your food of light, grain . . . of life, and grape of  
pa - tience hold me close, so that in faith I root and

breath, you are my rain, my wind, my sun.  
love, your ver - y bod - y for my peace.  
grow un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342-c. 1413. Music: NORWICH, Carolyn Jennings, b. 1936Text © 1991 Jean Janzen, admin. Augsburg Fortress. Music © 1995 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-704953.

Hymn: *How Clear is Our Vocation, Lord*

Hymn #580



1 How clear is our vo - ca - tion, Lord, when once we heed your call  
 2 But if, for - get - ful, we should find your yoke is hard to bear;  
 3 We mar - vel how your saints be - come in hin-dranc-es more sure;  
 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac-cord-ing to your word and dai - ly learn, re-freshed, re - stored,  
 if world-ly pres-sures fray the mind and love it - self can - not un - wind  
 whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
 in old rou-tines or ven-tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
 its tan - gled skein of care: our in - ward life re - pair.  
 and by our faults ob - scure your pow'r to cleanse and cure.  
 the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000. Music: REPTON, C. Hubert H. Parry, 1848–1918Text © 1982 Hope Publishing Company. All rights reserved. Reprinted under OneLicense.net #A-704953.

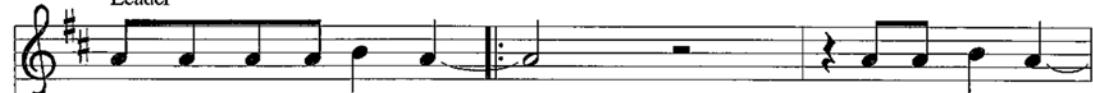
*The congregation may stand as they are comfortable.*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen**

**CANTICLE: We Have Seen the Lord**

Hymn #869

Leader



Ni - me - mwo - na Bwa - na.  
We have seen the Lord.

Ni - me - mwo - na  
God is might - y,  
God is low - ly,  
God is gra - cious,

Assembly

Ni - me - mwo - na Bwa - na.  
We have seen the Lord.

Ni - me - mwo - na Bwa - na.  
We have seen the Lord.

Ni - me - mwo - na Bwa -  
We have seen the

Ni - me - mwo - na Bwa - na.  
We have seen the Lord.

na, a - na - pe - nde - za.  
Lord, God with us, Je - sus Christ.

Text: Tanzanian traditional; tr. Jeff Sartain, b. 1962. Music: NIMEMWONA BWANA, Tanzanian tune; arr. Mark Sedio, b. 1954. Text and arr. © 2003 Concordia Publishing House. All rights reserved. Concordia Publishing House, used by permission.

## POST-COMMUNION PRAYER

**AM:** Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

*The congregation is seated.*

## SENDING

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### ANNOUNCEMENTS

*These are ways we are sharing God's Grace with our community and with the world!*

### BLESSING

**P:** The God of peace, Father,  $\pm$  Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

### SENDING HYMN: *Go to the World*

Hymn #991

1 Go to the world! Go in - to all the earth.  
2 Go to the world! Go in - to ev - 'ry place.  
3 Go to the world! Go strug - gle, bless, and pray;  
4 "Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,  
Go live the word of God's re - deem - ing grace.  
the nights of tears give way to joy - ous day.  
for I am with you till the age shall end,

bap - tiz - ing as the sign of our re - birth.  
Go seek God's pres - ence in each time and space.  
As ser - vant church, you fol - low Christ's own way.  
when all the hosts of glo - ry cry, A - men!"

Al - le - lu - ia. Al - le - lu - ia.

## DISMISSAL

**AM:** Go in peace. Love your neighbor.  
**Thanks be to God.**

## POSTLUDE: *Sine Nomine*

arr. Arthur Hutchins

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Today's flowers were given by Joan Williams and Jack and Lois Wind  
in memory of our loving Dad, Harold Schenck.  
Blessings, peace and happy birthday America.

WORSHIP LEADERS	
PASTOR	Cheryl Walenta Gorvie
ORGANIST	Aria Thomé
ASSISTING MINISTER	Angie Fulton
LECTOR	Deb Schaller
USHERS	Adam Rentchler & Cayce Morice
GREETER	Richard Lima
ALTAR GUILD	Denise Buehrer
BREAD	Melissa Tepe
WINE	Hackmann Family

## ANNOUNCEMENTS:

**The Big Ask for July:** peanut butter and children's sized underwear. These items are evenly distributed between Isaiah 58 and St. Anthony's. To purchase items from the comfort of your home visit Gethsemane's website for a link. Look for the Big Ask image and Amazon logo.

**School Supply Collection:** We know, summer vacation just started, but it is never too early to start collecting school supplies for Isaiah 58. Gethsemane has agreed to collect 300 boxes of 24 pack Crayola crayons and 325 wide ruled single subject notebooks.

**Midweek Sounds – Every Wednesday at 7pm through August at Gethsemane.** Come bathe in the healing sounds created by an array of healing instruments: Gongs, Tibetan Bowls, Chimes and more... Center yourself through the transformative power of Sanskrit and English chanting. Refocus, realign, and rebalance during this mid-week sound offering. You're worth it! *Midweek Sounds* will always be free admission with the opportunity to donate to a designated cause. Information on how to donate is given when you fill out the attendance form prior to attending each week. Please bring a yoga mat and your favorite pillow. Tell your friends! A link to the attendance forms can be found in the Friday e-newsletter and on the church website.

**ELCA Discussions Continue:** Wednesday nights at 7:00pm – ELCA Social Message on Community Violence and Thursday mornings at 10:00am – ELCA Social Statement - Abortion. All are welcome.

**Red Cross Blood Drive:** On Monday, July 18<sup>th</sup>, Gethsemane will be hosting a summer blood drive from 1:30pm – 5:30pm. To sign up and reserve your donation time, go to the church website and click on the words “Blood Drive” in the blue Current and Upcoming Events box.

### **Gethsemane Lutheran Church Calendar July 3 - 10, 2022**

Today	9:30 am	Worship Service: In-Person and on YouTube
7/4 Monday		Office Closed
7/5 Wednesday	10:00 am	Bible Study in the Library
7/6 Wednesday	10:00 am 7:00 pm (Library) 7:00 pm (Sanctuary)	Staff Meeting ELCA Social Message on Community Violence Midweek Sounds
7/7 Thursday	10:00 am	ELCA Social Statement Discussion about Abortion
7/10 Sunday	9:30 am	Worship Service: In-Person and on YouTube

## PRAYER REQUESTS:

**Vi Aronsson** – comfort and freedom from pain  
**Deanna Brooker** – comfort and freedom from pain  
**Mark Cutelli** – comfort, peace, and understanding  
**Mike Fenton** – healing and peace  
**Kevin Kopplin** – continued health and strength  
**Kathy Lee** – comfort and freedom from pain  
**Troy Mann** – strength and comfort during his cancer treatments  
**Lillie Niebuhr** – healing and strength  
**Joy Rikli** – healing from cancer  
**Fred Tatum** – healing and comfort for back issues

<b>Request for:</b>	<b>On Behalf of:</b>
Mavis, (comfort, peace), Nephew Dan Iahn (peace, healing)	<i>Vi Aronsson</i>
Tom Tucker (comfort, healing)	<i>Jean Chouquette</i>
Stephen Cutelli (healing, strength)	<i>Mark Cutelli</i>
My father, Dennis Fontana (strength, comfort)	<i>Natalie Fontana</i>
Jon Hackmann family (healing, strength)	<i>Hackmann Family</i>
Laura Kurt Hale (comfort, healing, strength)	<i>Don Kurt</i>
Farmers of the world	<i>Cat Leonard</i>
For peace with justice in our world	<i>Olson/Fulton Family</i>
Coworker Chris (successful heart surgery)	<i>Keith Paulson</i>
Karen Higgins (continued healing)	<i>Carleen Reinhart</i>
Gaye, Earl, Andrea (healing)	<i>Schuessler Family</i>
Steve and Sharon Starr (good health)	<i>Starr-Hunter Family</i>
Art, Jim, Leland, Nancy, Jim, and Jane	<i>Young/Kleine Family</i>

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