

Palm Sunday, March 29, 2026



Gethsemane Lutheran Church
3600 Hampton - St. Louis, MO 63109

Worship God, welcome all to nurture a community of harmony, healing, and justice.

Welcome to worship! We're delighted you are here!



Gethsemane Lutheran Church is a *Reconciling in Christ* Congregation. **You are welcome here.**



We ask all members, guests, and visitors to please fill out the **attendance slip** in your worship folder and place it in the offering plate.



Please **silence** phones and other devices during the worship service. Sharing that you're at Gethsemane on social media is encouraged! "Check in" using hashtag: #glcstlCheckIn.



The presence, energy, and noise of **children** are always welcome in worship at Gethsemane. The sound of a child in worship is music to our ears. We welcome and encourage kids to move and play. Additional space to move and Wiggle Bags are located in the narthex entry area.



Postures are a way in which we engage the body in worship. These movements (sitting, standing, making the sign of the cross) are optional; please engage in them only as you are comfortable or able.



Holy Communion is offered to all who seek the presence of Christ. This is a welcome table.



Gethsemane Lutheran Church wishes to **acknowledge** and **honor** the Osage, Quapaw, Myaamia, Očhéthi Šakówiŋ, Kaskaskia, and Kickapoo peoples upon whose ancestral homelands we gather for worship, as well as all our Indigenous siblings who have and continue to care for this place—this land—and call it their home.

CHURCH STAFF

Minister: Pastor Cheryl Walenta Gorvie
Connections Coordinator: Gretchen Jenson
Office Manager: Eve Cooney
Minister of Music: Amy Crousore
Council President: Cayce Morice, 314-574-0850

pastor@gethsemanestl.org
connect@gethsemanestl.org
office@gethsemanestl.org
organist@gethsemanestl.com
cayce.morice@yahoo.com

Office Hours: Vary, but include Tues-Thurs, 10 am – 1 pm.

Outside of these hours, please call before coming to the church to ensure someone will be here to let you in.

Church Office – (314) 352-8050

office@gethsemanestl.org www.gethsemanestl.org

ELW Holy Communion Setting Ten

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

GATHERING

CALL TO WORSHIP

Presider: Will you follow? Will you lay down your coat?
Will you lay down something important? Will you shout "Hosanna"?
Will you join the parade? Will you sing, even if your throat is hoarse?
Will you cut down a palm branch? Will you wave it in the air?
Will you follow the one riding on a donkey?
Will you let this good news inspire you to act?

C: We will. We will sing. We will pay close attention. We will worship. We will follow.

P: Hosanna in the highest!

C: Hosanna in the highest.

PROCESSIONAL GOSPEL: MATTHEW 21:1-11

¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴ This took place to fulfill what had been spoken through the prophet:

⁵ "Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey."

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹ The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.

Praise to you, O Christ.

PRAYER FOR ILLUMINATION

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Holy One, if we've heard this story before, the story of Jesus entering Jerusalem riding on a donkey, then help us to hear it again. And if we've never heard this story before, if we've never heard the story of Palm Sunday or the cries of "Hosanna," then give us the wisdom to follow along. Give us the wisdom to hear these words. Give us the wisdom to take them into our hearts. Give us the wisdom to act on their truth. We are listening.

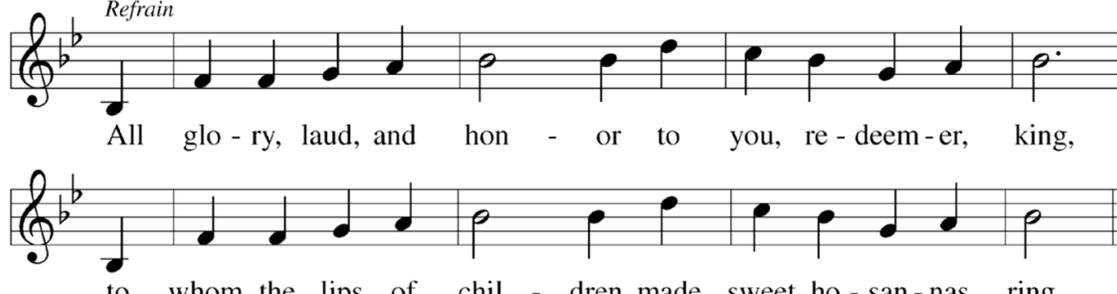
C: Amen.

Trumpet Fanfare

All Glory, Laud, and Honor

HYMN# 344

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went.
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
Our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt. Music: VALET WILL ICH DIR GEBEN, ST. THEODULPH, Melchior Teschner, 1584–1635. Public Domain.

PRAYER OF THE DAY

AM: Let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The congregation is seated.

WORD

THE FIRST READING: ISAIAH 50:4-9a

The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.

⁴ The Lord GOD has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught.

⁵ The Lord GOD has opened my ear, and I was not rebellious; I did not turn backward. ⁶ I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷ The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. ^{9a} It is the Lord GOD who helps me; who will declare me guilty?

Word of God, word of life

Thanks be to God.

PSALM: PSALM 31:9-16

A cantor will lead the singing of the Psalm with the congregation singing the bolded lines.

⁹ Have mercy on me, O Lord, for I | am in trouble;
my eye is consumed with sorrow, and also my throat | and my belly.

¹⁰ **For my life is wasted with grief, and my | years with sighing;**
my strength fails me because of affliction, and my bones | are consumed.

¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my acquaintances;

when they see me in the street | they avoid me.

¹² **Like the dead I am forgotten, | out of mind;**
I am as useless as a | broken pot.

¹³ For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.

¹⁴ **But as for me, I have trusted in | you, O Lord.**
I have said, "You | are my God.

¹⁵ My times are | in your hand;
rescue me from the hand of my enemies, and from those who | persecute me.

¹⁶ **Let your face shine up- | on your servant;**
save me in your | steadfast love."

SECOND READING: PHILLIPIANS 2:5-11

Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he existed in the form of God, did not regard equality with God as something to be grasped, ⁷ but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, ⁸ he humbled himself and became obedient to the point of death - even death on a cross.

⁹ Therefore God exalted him even more highly and gave him the name that is above every other name, ¹⁰ so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life.

Thanks be to God.

The congregation may stand as comfortable.

CHILDREN'S SERMON

The Passion of Our Lord According to Matthew—MATTHEW 26:1—27:66

Please see the enclosed booklet and follow along with the reading.

The congregation will read in unison the part of the People,

which is printed in bold type and marked with the cross symbol.

Please return your booklets to the ushers at the end of the service.

The Gospel of the Lord.

Praise to you, O Christ.

The congregation may stand as comfortable.

HYMN OF THE DAY: *The King of Glory*



The King of glo - ry comes, the na - tion re - joic - es.



O - pen the gates be - fore him, lift up your voic - es.



- 1 Who is the King of glo - ry; how shall we call him?
- 2 In all of Gal - i - lee, in cit - y or vil - lage,
- 3 Sing then of Da - vid's Son, our Sav - ior and broth - er;
- 4 He gave his life for us, the pledge of sal - va - tion;
- 5 He con - quered sin and death; he tru - ly has ris - en,



He is Em - man - u - el, the prom - ised of ag - es.
he goes a - mong his peo - ple, cur - ing their ill - ness.
in all of Gal - i - lee was nev - er an - oth - er.
he took up - on him - self the sins of the na - tion.
and he will share with us his heav - en - ly vi - sion.

Text: Willard F. Jabusch

Music: THE KING OF GLORY, Israeli traditional

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BLESSING OF STUDENTS WHO HAVE COMPLETED COMMUNION INSTRUCTION:

P: Today this community of faith rejoices with **Claire Bridget Szyman** who joins in sharing the meal of holy communion.

In the sacrament of holy baptism, we are welcomed into the body of Christ and sent to share in the mission of God. In the sacrament of holy communion, God unites us in Jesus Christ and nourishes us for that mission. Living among God's faithful people, we are strengthened by God's word and this holy supper to proclaim the good news of God in Christ through word and

deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Let us welcome this sibling in Christ to holy communion.

Welcome to the Lord's table. We thank God for you. We pray that you will find joy and strength in this meal, until we feast forever at God's heavenly banquet.

The congregation may stand as comfortable.

PRAYERS OF THE PEOPLE

AM: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

(A brief silence.)

AM: . . . Hear us, O God,

C: Your mercy is great.

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

PEACE

P: The peace of Christ be with you always!

C: And also with you.

P: Let us greet one another with a sign of this spirit-filled peace, respecting the boundaries and honoring the consent of our neighbors.

*The ministers and congregation may greet one another with a gesture of peace, using these or similar words: **Peace be with you.***

The congregation is seated.

MEAL

THE OFFERING: *The Offering is received as the Lord's table is prepared.*

MUSICAL OFFERING: *Holy, Sing Hosanna*

John Roth

The congregation rises in body or spirit.

OFFERING PRAYER

AM: Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts

of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C: Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

The congregation is seated.

All who seek the Lord are welcome at Christ's table to receive the gift of God's grace! Those not receiving the bread and wine are welcome to come for a blessing. Please come forward at the direction of the ushers.

MUSIC DURING DISTRIBUTION:

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Ride On, Ride On in Majesty!

HYMN# 346

Go to Dark Gethsemane

HYMN# 347

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

The congregation may stand as comfortable.

POST COMMUNION PRAYER

AM: Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen

SENDING

ANNOUNCEMENTS

After making this time to worship God, these are ways we welcome all to nurture a community of harmony, healing, and justice.

The congregation may stand as comfortable.

BLESSING

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

C: Amen.

SENDING HYMN: *Pave the Way with Branches*

See following page

DISMISSAL

AM: Go in peace. Believe the good news.

C: Thanks be to God.

POSTLUDE: *All Glory, Laud and Honor*

Georg Freidrich Kauffmann, Arr. Hal Hopson

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(No flowers during Lent.)

Pave the Way with Branches

*Je - sus is com - ing. Pave the way with branch - es.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). The lower staff is in bass clef with the same key signature. The melody in the upper staff features a series of eighth and quarter notes, often beamed together, with some notes having stems pointing down. The bass line consists of a steady accompaniment of eighth and quarter notes.

Je - sus is com - ing. Ho - san - na. san - na.

The second system continues the melody and bass line. It includes a first ending bracket labeled '1' and a second ending bracket labeled '2'. The melody in the upper staff has a more melodic feel with some notes beamed together. The bass line continues with a similar accompaniment pattern.

Ho - san - na, Je - sus is com - ing. Ho -

The third system continues the melody and bass line. It includes a first ending bracket labeled '1' and a second ending bracket labeled '2'. The melody in the upper staff has a more melodic feel with some notes beamed together. The bass line continues with a similar accompaniment pattern.

san - na to the Prince of peace. Prince of peace.

The fourth system concludes the melody and bass line. It includes a first ending bracket labeled '1' and a second ending bracket labeled '2'. The melody in the upper staff has a more melodic feel with some notes beamed together. The bass line continues with a similar accompaniment pattern.

**Additional verses ad lib.:*
 Release for the captives . . .
 Hope for the downtrod . . .
 Land for the landless . . .
 Debts are forgiven . . .

Text: Bret Hesla, b. 1957
 Music: PAVE THE WAY, Bret Hesla
 Text and music © 1999 Bret Hesla, admin. Augsburg Fortress

WORSHIP LEADERS	
PRESIDER	Rev. Cheryl Walenta Gorvie
GREETER	Mary Scanlan
USHERS	Adam, Colleen and Michael Rentschler
ASSISTING MINISTER	Becky Rentschler
LECTOR	Rick Schuessler
READERS	Fynn Wolfsberger, Colleen and Michael Rentschler, various Gethsemane members
CANTOR	T. Edwards Breed
INSTRUMENTALIST	Yeats Wolfsberger (organ)
CHILDREN'S SERMON	Lindsey Schuessler
ALTAR GUILD	Olson - Fulton
CAMERA	Natalie Traylor Fontana
WINE SPONSOR	Kate Hartz

PRAYER REQUESTS:

Neil Gustafson: comfort and peace
Kate Hartz: courage and trust
Barb Johnson: healing and strength
Fred Lenhart: comfort and peace
Margaret Lenhart: comfort and peace
Marilyn McGuire: healing from cancer
Dell Roth: healing and strength
Sharon Salerno: healing and strength

Request for:	On Behalf of:
Jim B. (healing)	<i>Jean Chouquette</i>
Mom and Dad; Melissa (employment); Bridgette (healing after surgery); Farmers of the World	<i>Cat Leonard</i>
The people of Gaza and the Occupied Territories of Palestine, Lebanon, Syria, Ukraine, Sudan, Myanmar, Cambodia and Venezuela; Pat Fulton (healing, strength); Ginny Olson (strength and healing); Sister Marie Orf; Jojo (encouragement); those who do not feel safe in their communities; all impacted by disasters; for peace with justice in our world.	<i>Maryn Olson and Angie Fulton</i>
Prayers for my daughter, Andrea, for faith and peace during trying times.	<i>Cathy White</i>

LIVING YOUR FAITH

GIVE

The March Big Ask for Isaiah 58 and St. Anthony's is shampoo, razors and shaving cream. **April's Big Ask** will be toilet paper and paper towels. Place donation items in the cabinet located in the hallway leading to the Narthex.

Easter Flowers Order Form: Help us decorate the altar for Easter by sponsoring spring flowers! Each flowering plant is \$20. **All forms, paper or online, must be complete by today, March 29.**

Bring socks to donate for **Maundy Thursday's** sock collection!

ACT

Race for Refugees! The date for this year's 5K race and 1 mile walk is April 18. Registration link and more info in the enews.

Lutheran Disaster Response is urgently seeking support to aid families affected by escalating conflict in the Middle East, where over a million people have been displaced in Lebanon alone, and are in critical need of food, water, shelter, and emotional care. Check out the eNews for a link to donate or scan the QR code to the right.



LUTHERAN DISASTER RESPONSE

Spread kindness! Blessing bags are in the Narthex - take and share with those in need.

Share your voice! Send May newsletter items to Gretchen by April 24.

JOIN

The next GLC **Women's Luncheon** will be held, Monday, April 27 at 11:30 am details TBD.

VBS Volunteers will meet **TODAY** after worship. If your volunteer role doesn't require any pre-planning, you do not need to attend this meeting, but are welcome to.

Sign-ups for **Vacation Bible School** are on Gethsemane's website and in the weekly eNews! We need volunteers and campers! July 6-10, 9 am-5 pm or 9 am-12:30 pm.

Summer 2027 is the next **ELCA Youth Gathering** in Minneapolis, MN. Our Youth are kicking off their fundraising efforts by hosting a **Yogurt Parfait Buffet Easter breakfast** today between services. A suggested donation is \$15, but all are welcome. Come and enjoy!

Children wishing to participate in the **Easter Egg hunt** next week should listen for the call to gather at around 10:15 am in the Fellowship Hall.

PALM SUNDAY NOTE

On Palm Sunday, we wave palm branches and process into the church to reenact the triumphal entry of Jesus into Jerusalem, as described in all four Gospels. The crowd welcomed him by waving palms — a symbol of victory and honor — and spreading them along his path, crying out "Hosanna!" By gathering outside and processing together, we join our voices to theirs, beginning Holy Week as a community walking with Christ toward the cross.

**Gethsemane Lutheran Church Calendar
March 29 – April 5, 2026**

Palm Sunday 5th Sunday 3/29/26 Sunday	9:30 am 10:45 am-ish	One Worship: In-Person and Livestream <i>No Sunday School / Confirmation / Fellowship</i> Easter Flower orders due today VBS Volunteer meeting in Fellowship Hall
3/30/26 Monday	6:00 pm	Handbell Choir Rehearsal
3/31/26 Tuesday	10 am	Bible Study
4/1/26 Wed.	1:30–3:00 pm 6:30 pm	Office Staff Meeting (phones unanswered) Choir Rehearsal
4/2/26 Thursday	7:00 pm	Maundy Thursday Worship (Bring socks)
4/3/26 Friday	7:00 pm	Good Friday Worship
4/4/26 Saturday	7:00 or 8:12 pm	Easter Vigil at Unity (7:00 pm) or Bethel (8:12 pm)
Easter Sunday 4/5/26 Sunday	8:30 am 9:45 am 11:00 am	Worship: In-Person and Livestream Yogurt Parfait Easter Breakfast, Easter Egg Hunt Worship: In-Person

Upcoming Dates to Consider

Date	Time	Event
Mondays	6:00 pm	Handbell Choir Rehearsal
Tuesdays	10:00 am	Bible Study
Wednesdays	6:30 – 8 pm	Choir Rehearsal
Mon, April 13	1-5 pm	Red Cross Blood Drive at Gethsemane
Sat, April 18	TBD	Race for Refugees
Tues, April 21	6:30 pm	Church Council Meeting
Mon, April 27	11:30 am 6:00 pm	Women’s Luncheon NorthHampton Neighbors Meeting
Sun. May 3	10:00 am	Last day of Sunday School until Fall

Blood Pressure (BP): First Sunday of each month in the fellowship hall.
Women’s Luncheon: Fourth Monday of every month. *Except for Holidays.

Gethsemane is a Reconciling in Christ Congregation Affirmation of Welcome

Christ's welcome knows no boundaries! Therefore, our welcome knows no boundaries, and we invite all people to full participation in the life of the congregation.

We at Gethsemane Lutheran Church in Saint Louis embrace...

People of any race or ethnicity...

People who are male, female, transgender, intersex or any other gender identity...

People of any age...

People wherever they are, or wherever they have been, on their faith journeys...

People who are single, married, widowed, divorced, separated or partnered...

People who are gay, lesbian, straight, bisexual, or any other sexual orientation...

People with a variety of political perspectives...

People who have, or had, addictions, phobias, abortions, or a criminal record...

People who are homeowners, renters, living with parents, or homeless...

People who are fully-abled, disabled, or of differing abilities...

People of differing educational backgrounds...

People of any socio-economic condition...

People not mentioned above, all of whom are created and loved by God!

As we celebrate and seek to preserve the beautiful, amazing diversity of God's creation, we pledge to ourselves and to all others that we will strive to live as a reconciling people in our life together and in our outreach to the world. We are committed to being a radically loving and welcoming community of faith.

Sunday Funnies: The Sunday Flock is printed with permission through Pastoral Center.



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Scan here to donate to Gethsemane's African American Spiritual Reparation project.

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Gethsemane Lutheran Church
3600 Hampton Ave.,
St. Louis, MO 63109
314-352-8050
gethsemanestl.org
office@gethsemanestl.org

