

Fifth Sunday after Epiphany

February 5, 2023



Gethsemane Lutheran Church
3600 Hampton - St. Louis, MO 63109

Holy Communion Setting 6

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

GATHERING

PRELUDE: *Siyahamba*

Zulu melody

The congregation may stand as comfortable.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who makes all things new, whose mercy endures forever.

Amen.

P: Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

P: Holy One, source of our renewal,
we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of † Christ our Savior.

Amen.



1 My Lord of light who made the worlds, in wis - dom you have spo - ken;
 2 My Lord of love who knew no sin, a sin - ner's death en - dur - ing:
 3 My Lord of life who came in fire when Christ was high as - cend - ed:
 4 My Lord of lords, one Trin - i - ty, to your pure name be giv - en



but those who heard your wise com-ands your ho - ly law have bro - ken.
 for us you wore a crown of thorns, a crown of life se - cur - ing.
 your burn - ing love is now re - leased, our days of fear are end - ed.
 all glo - ry now and ev - er - more, all praise in earth and heav - en.

Text: Christopher Idle, b. 1938. Music: BARBARA ALLEN, English folk tune; arr. Alice Parker, b. 1925 Text © 1980 by Jubilate Hymns, admin. Hope Publishing Company. Arr. © 1995 Augsburg Fortress. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-704953.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also, with you.

CANTICLE OF PRAISE: *This is the Feast*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



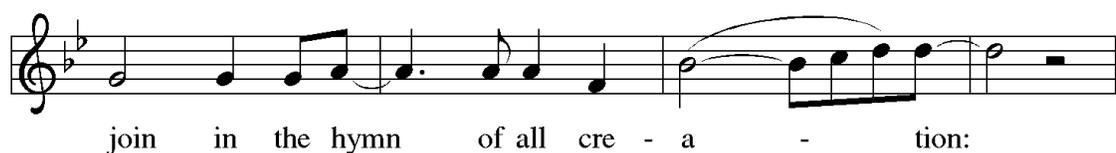
Pow - er, rich - es, wis - dom, and strength, and



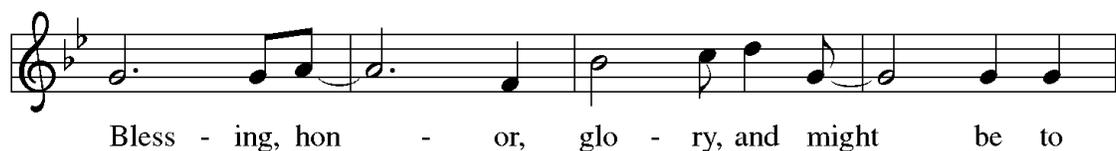
hon - or, bless - ing, and glo - ry are his. *Refrain*



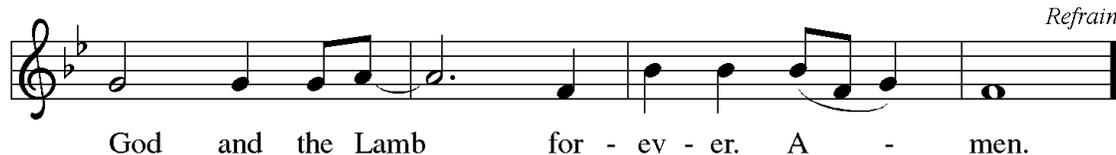
2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



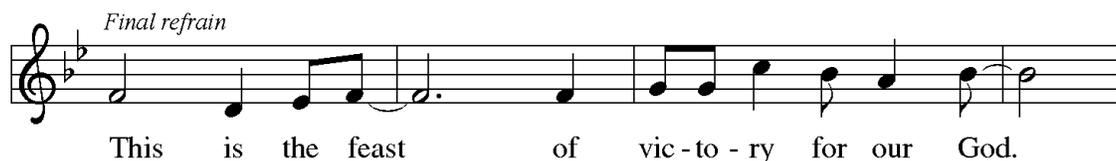
God and the Lamb for - ev - er. A - men. *Refrain*



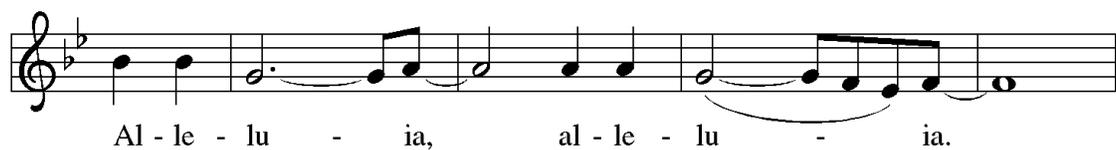
3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God. *Final refrain*



Al - le - lu - ia, al - le - lu - ia.



PRAYER OF THE DAY

AM: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen

The congregation is seated.

WORD

THE FIRST READING: Isaiah 58:1-12

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ²Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. ³“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. ⁴Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? ⁸Then your light shall break forth like the

dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. ^{9a}Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord.

Thanks be to God.

SECOND READING: 1 CORINTHIANS 2:1-16

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— ¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. ¹³And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

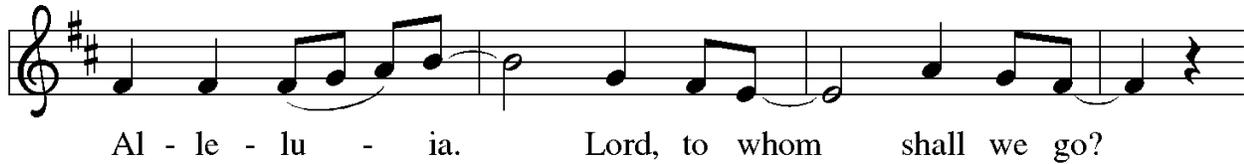
¹⁶"For who has known the mind of the Lord so as to instruct him?"
But we have the mind of Christ.

The Word of the Lord.

Thanks be to God.

The congregation may stand as comfortable.

GOSPEL ACCLAMATION



P: The Holy Gospel according to Matthew, the 5th chapter:
Glory to you, O Lord.

GOSPEL: Matthew 5: 13-20

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

[Jesus said:] ¹³“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

Praise to you, O Christ.

The congregation is seated.

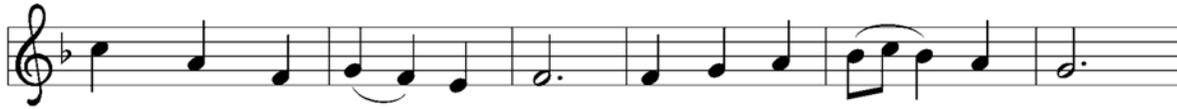
CHILDREN'S SERMON

SERMON

The congregation may stand as comfortable.

HYMN OF THE DAY: *God, Whose Almighty Word*

Hymn# 673



1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man-kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780-1825, alt. Music: ITALIAN HYMN, MOSCOW, Felice de Giardini, 1716-1796. Public Domain.

THE APOSTLES' CREED

P: Let us confess our faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The congregation is seated.

INSTALLATION OF CHURCH COUNCIL LEADERS

P: The following people have been elected by the congregation to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation.

The names of those who are to be installed are read.

P: A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good.

P: You have been elected to positions of leadership and trust in this congregation. You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church. You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world. You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified. You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

P: On behalf of your sisters and brothers in Christ, I ask you: Will you accept and faithfully carry out the duties of the offices to which you have been elected? If so, answer: I will, and I ask God to help me.

I will, and I ask God to help me.

The congregation may stand as comfortable.

P: People of God, I ask you: Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

We will, and we ask God to help us.

P: I now declare you installed as council members of this congregation. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

Amen.

THE PRAYERS

AM: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

AM: Call your people to seek your wisdom in difficult conversations and action. Give the church everywhere courage to repent for the ways we have tolerated and practiced injustice. Merciful God,

Receive our prayer.

AM: Inspire our wonder at creation, from the light of dawn to the beauty of the dark night. Sustain the unseen depths of the ocean to the plants and animals we know well. Bring healing to lands and communities experiencing natural disasters. Merciful God,

Receive our prayer.

AM: Instruct the powerful in your ways. Provide upright leadership in business and industry, that workers are not oppressed. Throughout the world, inspire voters and raise up politicians to heed your call for nations to practice righteousness. Merciful God,

Receive our prayer.

AM: Loosen the bonds of injustice in our midst. Grant peace to endless quarrels, put an end to hunger, and break every yoke of oppression. Shelter all who flee abuse in their homes or violence in their communities. Satisfy those afflicted in any way. Merciful God,

Receive our prayer.

AM: Today we pray especially for Cindy, Neil, Damien, Dave, Chris, Kevin, Kathy, Troy, Elizabeth, Adayah, Fred, and those we name before you now either silently in our hearts or spoken from our lips. . . Merciful God,

Receive our prayer.

AM: Shape our congregation to be salt for the earth. Give us delight in your commandments, that we are generous with those in need. Make us steadfast in our trust in you, ready with tangible mercy and compassion for our neighbors. Merciful God,

Receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

THE PEACE

P: The peace of the Lord be with you always.
And also, with you.

P: I invite you to share a sign of peace with those around you.

*The ministers and congregation may greet one another with a gesture of peace, using these or similar words: **Peace be with you.***

The congregation is seated.

MEAL

THE OFFERING: *The Offering is received as the Lord's table is prepared.*

MUSICAL OFFERING:

8:30am: Choir - *Arise, Shine; for Your Light has Come*

Mark Bender

11:00am: *Bring Forth the Kingdom*

Marty Haugen

The congregation rises in body or spirit.

OFFERING PRAYER

AM: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior.

Amen.

THE GREAT THANKSGIVING

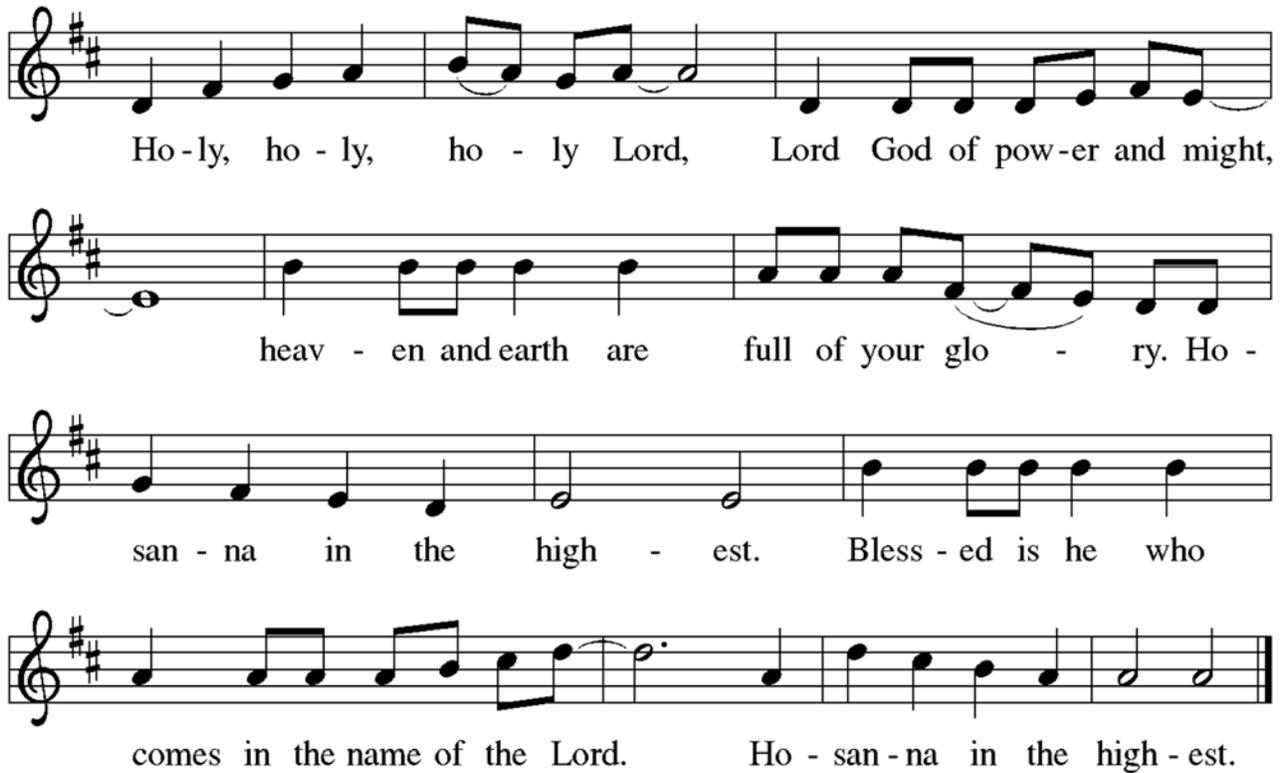
P: The Lord be with you.
And also with you.

P: Lift up your hearts.
We lift them to the Lord.

P: Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

COMMUNION

P: Come and taste the joy of God!

The congregation is seated.

All who seek the Lord are welcome at Christ's table to receive the gift of God's grace! Those not receiving the bread and wine are welcome to come for a blessing. Please come forward at the direction of the ushers. Grape juice is available in the center of the tray. Ask the pastor if you need gluten-free wafers.

MUSIC DURING DISTRIBUTION:

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Children of the Heavenly Father

Hymn# 781



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958. Music: TRYGGARE KAN INGEN VARA, SANDELL, Swedish folk tune. Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-704953.



1 Light shone in dark - ness at the world's cre - a - tion,
 2 Light shone in dark - ness at the new cre - a - tion;
 3 Light shines in dark - ness till the full cre - a - tion;



bath - ing in beau - ty na - ture's rev - e - la - tion. All that has be - ing,
 Christ rose in glo - ry, won for us sal - va - tion. Sing, earth and heav - en,
 Christ's bod - y, groan - ing, suf - fers trib - u - la - tion, longs for God's jus - tice,



cry in ad - o - ra - tion, "Praise for the light. A - men!"
 hymns of ju - bi - la - tion, praise for the light. A - men!
 glob - al trans - for - ma - tion, prays for the light. A - men!

Text: Delores Dufner, OSB, b. 1939. Music: LUX IN TENEBRIS, Mark Sedio, b. 1954 Text © 2001 GIA Publications, Inc. Music © 2003 Augsburg Fortress. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-704953.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

The congregation may stand as comfortable.

POST-COMMUNION PRAYER

AM: Holy One, we thank you for the healing that springs forth abundantly from this table.
 Renew our strength to do justice, love kindness, and journey humbly with you.
Amen.

The congregation is seated.

SENDING

ANNOUNCEMENTS

These are ways we are sharing God's Grace with our community and with the world!

The congregation may stand as comfortable.

BLESSING

P: The God who faithfully brings forth justice and breaks the oppressor's rod † bless, strengthen, and uphold you, today and always.

Amen

SENDING HYMN: *This Little Light of Mine*

Hymn# 677



1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.

Text: African American spiritual. Music: THIS JOY, African American spiritual; arr. Horace Clarence Boyer, b. 1935Arr. © Horace Clarence Boyer, admin. Augsburg Fortress. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-704953.

DISMISSAL

AM: Go in peace. Follow the way of Jesus.

Thanks be to God.

POSTLUDE: *This Little Light of Mine*

arr. John Behnke

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We invite all **members, guests and visitors** to join us for coffee and doughnuts between services in the Walter Eckman Fellowship Hall downstairs.



Today's flowers were given by the Scanlan family in memory of Bill's mother and father.

WORSHIP LEADERS		
PASTOR	Cheryl Walenta Gorvie	
ORGANIST	Ella Rothgangel	
CHILDREN'S SERMON	Cheryl Walenta Gorvie	
GREETER	Norm Hopfer	Debbie Schaller
USHERS	Bill Scanlan and Cayce Morice	Gary Borkowski and Denise Buehrer
ASSISTING MINISTER	Richard Lima	Angie Fulton
LECTOR		Debbie Schaller
ALTAR GUILD	Bauer Family	
BREAD BAKER	Richard Lima	
WINE	Available – Not sponsored	
DONUT PICK UP	John Sandberg	
FELLOWSHIP HOST	Schurz Family	

ANNOUNCEMENTS:

Chili Cook-Off and Cookie Bake-Off Competition Today: You are invited to the fellowship hall immediately following today's second service to taste some of the best chilis and cookies Gethsemane (and dare we say St. Louis) has to offer. We will gather briefly for instructions and prayer before we feast.

Red Cross Blood Drive: The next Blood Drive is Monday, February 13th, from 1:30pm to 5:30pm at Gethsemane. Go to the church website to sign up or contact the church office for a list of available times. Walk-ups are always welcome.

2022 End of Year Statements: Don't forget to pick up your fourth quarter statement for 2022. Statements were placed in the family mailbox of those who have recently attended worship in person. If you are unable to find your statement or have any questions, please contact the church office.

Gethsemane is Excited to Introduce: The Gethsemane Lutheran Church Green Committee. This is a youth created committee that is excited to help Gethsemane make greener choices. They are asking for donations of clean plastic soda bottles with caps; clean orange juice cartons; and wooden spoons. They plan to use them to make bird feeders for around the church. They are also asking for birdseed for the bird feeders. Collection boxes for these items have been placed in the hallway to the office. For more information, see their write up in the February Messenger.

St. Philip's Lutheran Church in The Ville is hosting a celebration, "Young, Gifted, and Black", in honor of Black History Month on Sunday, February 26th. Morning worship at 10:00 am, with potluck lunch following (bring a side dish, salad, or dessert to share).

Gethsemane Lutheran Church Women Luncheon: The GLCW will be hosting its first luncheon since the pandemic on Monday, February 20th at 11:30am. We will gather at the Olive Garden at 5529 South Lindbergh Blvd. Please contact Joan Williams with any questions and to RSVP. Her number is 314-894-0646.

Mitten Tree Update: Congratulations Gethsemane! We managed to fill the Mitten tree two times in January. A total of 92 hats, 98 mittens and gloves, and 4 scarves were collected, for a grand total of 194 items. Thank you. All items will be divided between our two food pantry partners.

Gethsemane Lutheran Church Calendar
February 5 - 12, 2023

Today	8:30 am 9:45 am 11:00 am 12:00 pm	Worship Service: In-Person and on YouTube Fellowship Coffee Hour and Sunday School Worship Service: In-Person Chili Cook-Off and Cookie Bake-Off
2/6 Monday	6:30 pm 7:30 pm	Bell Choir Rehearsal Vocal Choir Rehearsal
2/7 Tuesday	10:00 am 7:00 pm	Bible Study Worship and Music Committee Meeting
2/8 Wednesday	10:00 am	Staff Meeting
2/12 Sunday	8:30 am 9:45 am 11:00 am	Worship Service: In-Person and on YouTube Fellowship Coffee Hour and Sunday School Worship Service: In-Person

PRAYER REQUESTS:

Cindy Breed – freedom from pain and mobility issues

Neil Gustafson – understanding, healing, strength

Damien Gustafson - guidance

Dave Hackmann – improved ability to breath

Chris Kleine – pain relief

Kevin Kopplin – healing and strength

Kathy Lee – continued healing

Troy Mann – healing and strength

Elizabeth Penny – healing after recent surgery

Joy Rikli – healing and strength after surgery

Adayah Tatum

Fred Tatum – pain relief for back

Request for:	<i>On Behalf of:</i>
Mary Blossfeld Clark (healing from surgery, strength)	<i>Bartholomew Family</i>
Carol (comfort, strength as she begins treatment)	<i>Barb Johnson</i>
Grandpa Ralph and Grandma Pat (healing, strength during cancer treatments)	<i>Kohlberg Family</i>
Joe's aunt, Kathy (cancer)	<i>Mayhaus Family</i>
Darlene's sister Denise (continued healing), Darlene's mom (strength, healing)	<i>McElwee Family</i>
Marie (healing, strength), Ginny Olson (comfort, peace, strength), Abigail (courage, faith, strength during cancer treatments), Rodney (strength, comfort, peace, love); those who mourn; all impacted by gun violence, for peace and justice in our world	<i>Olson/Fulton Family</i>
Tina's uncle, Miguel Perez (palliative care)	<i>Tina Reyes</i>
Mary's brother Carl, Mary Ann, Venie, Margaret (health, healing)	<i>Scanlan Family</i>
Sisters Sue and Donna (healing)	<i>Kate Schejbal</i>
Prayers for a healthy and safe pregnancy	<i>Lindsay Schuessler and Brian Williams</i>
Mike and Janice Rick (healing, strength)	<i>Schuessler Family</i>
Lori (strength, healing)	<i>Szyman Family</i>
Aria's niece, Natalie (comfort, healing during treatment for cancer)	<i>Aria Thomé</i>
Q's family, friends and community at his sudden passing	<i>Unsicker Family</i>
Mike and Liz (comfort, healing)	<i>Yemm Family</i>